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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXII.

Jackson, Miss., April 17, 1941

NEW SERIES  
VOLUME XLII. No. 16

## Who's Who and What's What

Rev. Otis Jones, formerly pastor at Bude has been accepted as an army chaplain and is now stationed at Camp Beauregard, Alexandria, La.

Mrs. L. J. Crumby, wife of the Baptist pastor at Coffeeville, Miss., is recuperating in the Baptist Hospital in Memphis where she underwent a major operation March 27th.

The editor preached for the Clinton Church Sunday morning and evening, taking the opportunity to speak at the morning service on the Now Club plan for paying the debts of Mississippi Baptists.

Missionary J. G. Chastain preached last Sunday in Tehula for Pastor Olander, who at the same hour was dedicating the church at Morgan City, free of debt. The people are justly proud of their new building.

A collection for the church building fund will be taken Sunday at a Sunday School Rally in Swiftwater Church, Washington County. Rev. E. C. Farr of Glen Allen will begin a revival meeting here Sunday night, running for eight days.

We have a letter from Perkins J. Prewitt, Director of Convention and Tourist Division of the Chamber of Commerce in Birmingham, Ala., in which he says there will be no raising of the regular hotel rates during the meeting of the Southern Baptist Convention in Birmingham.

Evangelist E. D. Estes helped me in a 6 day meeting at Bissell Church, Lee County, closing Friday night. Visible results were 5 additions, 4 for baptism; 6 new deacons elected; 42 subscribers for Record (EF plan), and a number of certificates for "True Function of the S. S." The church was revived and inspired. His work is sound and enduring. Heartily do I commend him.—F. V. McFatridge.

Clarke County Association Now Club meeting will be held at Quitman Church Friday, May 2, 10 a. m. On the program are Rev. N. A. Edmonds, Mrs. Earl J. Greene, Rev. W. L. Meadows, Mr. Frank Skilton. B. W. Edmonds will conduct a roundtable, assisted by Mrs. Greene and Rev. E. G. Hightower. All pastors are requested to come and all churches are urged to send representatives.

Rev. Silas B. Cooper, pastor of Calvary Baptist Church, Tupelo, will hold a series of revival services at East End Baptist Church, Columbus, April 20 to May 4. Pastor W. L. Marsh announces that these services will be broadcast at 7:45 each evening over WCBI, at 1400 on your dial. This is a new missionary enterprise and the people of East End Baptist Church beg your prayers that it may prove successful in bringing a revival to the Columbus area.—W. L. Marsh.

The new pastor at Lumberton, Rev. J. F. Brantley has been made happy by the warm reception given him. Among the kindnesses shown him and his family was a well stocked kitchen. He finds that the Record going to every family has greatly helped the church. He is full of gratitude and love for the people and finds that former pastors Wood and Reedy left the church in excellent condition. They begin a "Loyalty Campaign" at an early date, and they hope to have the Ministers' Retirement Plan in operation shortly.

Rev. E. J. Blackford, of Fernwood is now a chaplain in the U. S. Army and is located at Camp Shelby near Hattiesburg.

A small sum will help more in the early years of a child's life than a fortune that comes to him in old age. Remember the children of the Orphanage by making a liberal contribution on Mother's Day.

Dr. H. L. Martin, Senatobia, delivered the commencement sermon for the Coffeeville High school on Sunday night, April 13; he will render the same service for the Taylor High school Sunday evening, April 20, and will address the graduating classes at Pope and Cascilla on April 21 and 25.

Music of the Southern Baptist Convention this year will be under the direction of Professor E. O. Sellers assisted by Rev. E. L. Carnett, Associate Director of Music at B. B. I. and Rev. C. C. Sanders, Jr., Assistant Pastor, Southside Church, Birmingham, Ala., will preside at the piano.

Here's a brother in Atlanta who says Mussolini will take over Jerusalem June 3, 1941. He says the Lord told him so. He wants to advertise his books in the Baptist Record. We cannot accept pay for that sort of thing. He may be right, but you will probably have to wait two months to find out. There are many prophets today.

Prophets of today should have as much sense as the Delphic oracle and so frame their predictions that they will be true anyway things turn out. The Delphic oracle told a soldier who inquired, "There will be a great victory"; but failed to say who would be on the winning end. We believe all that the prophets of the Bible have said, but we have some doubts about modern interpretations of them.

Bethel Church, Pearl River County, regrets the loss of their efficient and faithful pastor, Dr. Eli Calahan who has been called to full time service at one of our neighbor churches just a few miles away. We pray God's blessings to go with Dr. Calahan and his devoted wife who were an inspiration in our church. We pray that the Lord will help us find another who will be just as faithful and sincere.—Member.

Here's a book that ought to interest everybody. It is by Mrs. Douglas Scarborough McDaniel, widow of Dr. Geo. W. McDaniel, and is entitled "Grow Lovely Growing Old." Everybody will grow old unless they die young, and nobody expects to die young. Not everybody grows lovely as he grows old; but he ought to. This book will probably help you, and it only costs \$1.00. Surely that is little enough to pay if it succeeds in helping you to become lovely. It is published by The Broadman Press of Nashville, and can be had from The Baptist Book Store. I mean to read it.

On May 1 the change which was arranged some time back goes into effect, by which The Baptist Record will be printed in Vicksburg instead of Jackson as heretofore. The editorial and mailing offices remain in Jackson, so that all mail intended for the paper is still to be sent to Jackson. This change will necessitate our getting copy to the printer earlier than heretofore. Those who write for the paper will please remember this and send any copy for the Record earlier, or it will be a week later coming out. Copy coming late cannot be gotten in, and some copy is worthless when it fails to get in promptly.

The meeting held across the river from Jackson, was held by Rev. H. B. Benton and not Benson as reported recently.

We are sorry to learn that Dr. R. B. Gunter has lately been laid up with an attack of influenza.

Reservation has been made at the Tutwiler Hotel for B. B. I. Breakfast, Friday morning of the Southern Baptist Convention, May 15, 1941. Tickets will be 50c.

To the people of Calvary Church, Tupelo: I commend you for your wisdom in placing the Record in every home, so that every member of the church has liberty to be well-informed concerning the denominational program and kingdom affairs at home and abroad. I pray that the weekly visit of this "arm of the Lord," may mean as much to you and the entire church as we expect it to.—Faithfully, your pastor, S. B. Cooper.

The commencement exercises of the Southwest Seminary will be held May 5-9; with 114 graduating. The baccalaureate address will be made by Dr. A. L. Aufick, of Oklahoma Baptist University. Mrs. J. Howard Williams of Oklahoma City will be the main speaker in the School of Religious Education, with Mr. Excell Lynn of Missouri making the class address. Prof. I. E. Reynolds head of the School of Music will present the Oratorio of Elijah.

The Baptist Bible Institute, New Orleans, La., desires a man and wife for positions of caretaker and of superintendent of the dining hall. They must be capable and consecrated, devoted church workers highly recommended as to character and conduct, and willing to make sacrifices in a great mission enterprise. Friends of the Institute are asked to pray that the school may be led to the best workers for these important positions.—W. W. Hamilton, President.

Sunday, May 11th is Mother's Day. This is also a special day to be observed for the many boys and girls of the Baptist Orphanage who have been committed to our care for support and training. It would be a wonderful act of love and consideration if the churches, Sunday schools, W. M. U.'s, B. T. U.'s, and Brotherhoods would forward a generous cash offering for this purpose. In so doing you will enable the management and Board of Trustees to supply the general needs of the children as well as continue with the building program.—W. G. Mize, Supt.

We have received a letter from the president and the recording secretary of the newly organized "Southern Baptist General Convention of California," enclosing a copy of the petitionary letter they are sending to the Southern Baptist Convention to meet in Birmingham next month. These tell us that this new convention was organized by people who have gone to California from the Southern States and are in sympathy with the doctrines held by Southern Baptists and their method of conducting mission work. They have a constituency of more than 1200, have adopted articles of faith recommended by Dr. J. M. Pendleton. They say they do not believe in open communion and do not accept alien immersion. Their organization was formed in September 1940. The Southern Baptist Convention now includes churches in New Mexico, Arizona and Southern Illinois. Of course a larger percentage of the churches in Illinois and Arizona cooperate with the Northern Baptist Convention.

## Sparks and Splinters

Denison University (Baptist) in Ohio has on a campaign to raise two million and a half, one million for endowment and the rest for buildings.

Dr. D. M. Nelson, President of Mississippi College will make the graduating address at the commencement of the Baptist Bible Institute in New Orleans.

Dr. and Mrs. Marshall Craig were given a new Dodge car by the members of Gaston Ave. Church, Dallas, on the fourteenth anniversary of his pastorate.

Let's be sure that when we say that a man or woman has dedicated his or her life to Christian work, we do not mean that he has quit working for the Lord for nothing and demands a salary.

There is said to be a total Baptist membership in Europe of 657,337; in Asia 572,030; in Africa 157,634; in North America 11,160,564; in Central America and West Indies 76,124; in South America 67,345; in Australia and New Zealand 40,774; a total of 12,731,808.

In one of our Southern Baptist exchanges is an article on "Perils Picksniffian," which is described as "an affable sense of his own excellence." We believe Baptists and other folks deserve this rebuke, not excluding the brother who wrote the article.

There were registered 1110 people in attendance at the W. M. U. Convention in McComb, and there were a good many who did not register. Last year 1112 were registered at the W. M. U. Convention in Jackson. This year there were 58 associations represented, 204 churches, and 32 associational superintendents present.

Missionary J. J. Cowser writes from Rio de Janeiro in Brazil that he is expecting his wife's return to Rio in June. He is happy in the blessing the Lord is giving them on that great field, where the growth is rapid. For the past three years more than 5,000 a year have been baptized. There are 60,000 Baptists with 700 churches, and 200 other preaching places. The publishing house where brother Cowser works is a great evangelizing agency. Most of the people are won to Christ through the Sunday schools. The quarterlies have reached a circulation of 5,000, and the weekly paper is a great evangelizing agency. Where there is no preacher, the paper is read to the people on Sunday morning.

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### SEND YOUR PAPER TO YOUR SOLDIER BOYS

By Louie D. Newton

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How many young men in your church are in training in the national defense program? Have you sent each of them your State Baptist paper? We now have 72 young men from Druid Hills Church in various Army and Navy stations, scattered from Hawaii to Brazil. We are sending them The Christian Index every week as fast as they go to camp. They appreciate the fact that their church is following them with the paper which they have read from their earliest youth.

And letters are coming back from these young men, telling of the blessing of the paper to them and to their comrades. Who can measure the reach of these weekly visits of our State Baptist papers to these choice young men, away from home?

It is an investment which every church may gladly and quickly make for its soldier boys. It is, in my humble judgment, a very vital contribution to the national morale.

We have The Christian Index in our church budget, and it is very simple to add the names of our soldier boys as rapidly as we know their permanent camp address. I commend the idea to my fellow pastors. I know you will have the prompt and joyful cooperation of your editor in getting these names entered on the mailing addresses.

Dr. Norman W. Cox of Meridian is with Pastor S. A. Murphy in a revival meeting in Valence Street Church, New Orleans, to continue through April 25.

Many things that were due to go into this issue had to be omitted because of the necessity of publishing reports of the gifts from all the churches for a year. Those who sent in items for this week will understand.

When God made man and gave him dominion, he said nothing about giving him dominion over his fellow man, but over every other created thing. And he meant for this dominion not to be vested in one man who represents the human race, but in every member of the human race.

Two young men whose families are in First Church, Shreveport, have indicated their surrender to the call of God to preach. They are Beverly Tinnin, a student in Louisiana College and Edw. Brown, a student in Duke University.

Japanese are experts in producing dwarfed varieties of many plants. It is possibly done by depriving the plant of certain roots which are necessary to produce the full-sized plant. Anyway there are some religious institutions which are experts in producing moral and spiritual dwarfs. And it is done by destroying faith in the great fundamental truths of the Bible.

Every now and then some simple soul sends us a copy of a letter which he says has been found under a chip or something in Palestine, written by somebody or other two thousand years ago. For the Lord's sake read the letters that were written by Paul and Peter and John and the rest of them 2000 years ago, and didn't find their way out of a deserted wood pile. What simpletons we mortals are.

That was a brief but compact and informing report made at the W. M. U. Convention by the office secretary, Miss Nettie Ree Traylor. Try to see something of how much work was behind it. It included: Personal letters written 2,346; form letters 16,303; packages of literature sent 13,238; stencils cut 117; name plates cut 2,075; programs made 600; mimeograph copies of programs and helps 31,403; changes on mailing list 2,025.

The Executive Committee of the Southern Baptist Convention reports total receipts for Southwide objects from all the states during the month of March were \$150,966.83. Of this \$90,386.38 came through the cooperative program; \$40,872.92 designated; and \$19,797.53 through the 100M Club. For the past three months there was a total of \$612,063.46. Of this \$313,700.93 came through cooperative program; \$247,208.15 designated; and \$51,154.38 through the Hundred Thousand Club. This shows the receipts for this year up to date, three months, to be about \$47,000 above those for the same period last year. From Mississippi there was a total of \$6,445.27 for March. Of this amount \$1,988.10 was through the cooperative program; \$3,782.56 designated; and \$674.61 through the Hundred Thousand Club.

We appeal to the leaders in all our churches that they adhere to, support and advocate the fundamental principle of democracy in every Baptist church. We believe that a Baptist church, a true New Testament church, is the best exemplification of democracy in the world. We believe it has a great responsibility in maintaining the democratic spirit and method. We believe that it may become the last outpost of and witness to democracy, as it was its first advocate and exponent. It is in the hands of the leaders to keep it democratic. The masses of the people may be too inarticulate to demand democracy. They may be even too lazy or indifferent to insist upon it. It falls to the leaders themselves to preserve it; chiefly to pastors and deacons. Government by small groups is the policy of lazy people or designing people. And between them there is not much to choose. Democracy should be a conviction and a passion with us all. Religion cannot be at its best and men cannot attain their best without it. Freedom is necessary to moral character and the growth of the soul. If we love people and are interested in their welfare, we will make any sacrifice to preserve democracy.

## Pastoral Problems

By Norman W. Cox

### "Essential Blind Spots"

If the pastor is to be happy it is going to be necessary for him to develop not a few essential blind spots. It is a fine thing for us whenever we can be blinded to a good many faults our people have. We certainly need to be blind to the sensitiveness that causes one to suffer a sense of being slighted or ignored. We need a blindness that will not let us become ensnared with the lure of vain ambition. There are other places where we need blind spots.

It is a good thing for us to pray to the Lord not for new scenes, but for eyes to behold the beauty that around us lies. It is a good thing for us to pray not that we may have modern ways but have insight, understanding that will enable us to appreciate the worth of what we have. It is a grand thing for one to be blind to the sources of futile discontent and for him to seek a seeing eye that will enable him to find contentment in his situation.

It would be well for all of us to remember that the strongest, happiest, richest, people in the world are those who have had little, suffered much, but who have really linked their lives to Christ.

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THE WORK OF EVANGELISM

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This surely seems to be a year of Evangelism. From all sides come invitations for revivals. My time is already filled up to the middle of September, with one or two exceptions, with many invitations turned down because of lack of time. One other evangelist, at least, could be kept busy in the Southern part of the state.

Country roads have not been any too good through the winter but attendance on the meetings I have had the privilege of conducting has been good. Between 225 and 250 persons have walked the aisles for God since the State Convention last fall. Fully 50 have been won in homes through personal work. More than 200 have rededicated their lives for service and many other manifestations of the work of the Spirit have been noted.

Not only has it been a season of soul-winning but a time of burying the dead also. So many have slipped out to meet God, some unprepared. On one afternoon I attended the funeral of a man 83 and another of an infant three weeks old. Flu and pneumonia took their toll.

I suppose, brethren, you have noticed that it takes a lot of preaching now-a-days to bring about a conviction of sin. And much of this conviction seems to be superficial. Not many people are worrying about sin. In fact, there is little that can be called sin anymore! Of course, if one murders, or steals or gets drunk and is put in jail, that comes close to sin. But if one only leaves Jesus out of their lives, or fails to comply with certain fundamental laws, that isn't sin any more! Alas.

Pray for your field workers as you have never prayed before. We are all facing unusual times and conditions. Only the Grace of God will suffice.

—M. E. Perry, Convention Board Evangelist.

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New Augusta Church had a highly successful B. T. U. study course for a week beginning March 30, led by Wilbur Carpenter and Charles Whitten, ministerial students in Mississippi College. There was a well balanced program of inspiration, study and wholesome fun. Prof. Geo. E. Denley, Jr., and other day school teachers contributed freely of their time. Three unions were included. Seniors were taught "More Than Money," by Wilbur Carpenter; Intermediates took "Not My Own," under Charles Whitten. The Juniors took "Living For Jesus" under Raebeth Fullilove.—O. P. Moore, Pastor.

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IS ALL WAR A DENIAL OF CHRIST?  
By Gordon Hurlbutt, Th.D.

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The question above must be answered in the affirmative according to Pastor Montague Cook, in an article, "Denying Authority," in The Alabama Baptist.

He contends that Christians can support war only by denying Christ, in one of two ways: (1) by frankly asserting that His teaching is inapplicable to our modern conditions; (2) by dishonestly dodging the plain intent of His words. Brother Cook adds this sweeping assertion: "All Christians who advocate entrance into this present war by way of aid to Britain or by declaration are forced to refer to Old Testament morality for Scriptural justification. There is nothing in the teachings, spirit, or method of Jesus to support them."

I think that there is stern need, in the present world crisis, for such discrimination concerning war as brother Cook, like many, manifestly has not made. His central thesis erroneously narrows the spirit and authority of Christ.

Jesus himself restored to force, even violence, in purging the Temple of desecrators. Though he used the whip, probably, on the cattle only, he "poured out the changers' money, and overthrew their tables" (John 2:15). If they had resisted, would he have refrained from using force on them also? Hardly; for, Jesus did not make the modern distinction between four-legged cattle and the two-legged breed. He spoke of a certain human ilk as "goats," "dogs," "wolves," "swine," and "snakes." Jesus' estimate of depraved men is one of the things that most modern teachers sadly need to learn about the historic Christ. The modern notion that God's Fatherhood includes all members of the genus homo, with the corollary that every man has within him "a divine spark," had no place in the mind of Jesus Christ. He did not say to the desecrators, "Make not YOUR Father's house a house of merchandise"; he pointedly implied an impassable spiritual chasm between them and himself in saying, "MY Father's house." Adolf Hitler and his willing agents are red-handed sons of Apollyon, not sons of God; and I cannot believe that Jesus, were he facing them, would confine himself to sweet reasoning any more than he did in dealing with their spiritual forefathers in the Temple courts. The offence of the latter was small compared with the crimes of Hitler's hordes in the Temple of Human Rights. Appeasement, persuasion, argument, these pacific means were used to stop Hitler, as all know, to the point of despair. When they failed to check the minions of mad Might, what was left to do but to fight? It is foolish to argue with a hog rooting into your peanut patch.

The premise concerning human nature which pacifism rears is gilded but fantastic dream, this premise if consistently carried out would abolish all police protection and leave us at the mercy of every cut-throat and thug. That, in substance, has been said by others, but needs continual emphasis just now. What would avail the milder Christian measures against such child-torturers and murderers as Whitman and Pomeroy, such rampaging killers as Dillinger, "Baby Face" Nelson, and "Pretty Boy" Floyd? What are Hitler and Mussolini but gangsters raised to the millionth power, murderers implemented with the vast machinery of national states and the frightful engines of destruction which modern science has built? If Christianity means anything more than vague and mystical sentimentalism, if its major aim is to save the values of human life, it involves as one duty protection of the lives of innocent, helpless women and children, and men too, whatever the cost to the would-be slayers. Christianity stands for mercy, but for justice first. Jesus approved "the weightier matters of the law, justice and mercy and faith" (Matt. 23:23, American Standard Version); would he condone today fatal injustice to the innocent in order to show mercy to criminals, whether one madman or a horde? Hitler has his "New Order"; well, in God's ancient and changeless or-

## THE BAPTIST RECORD

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der "Judgment is without mercy to him that hath showed no mercy" (James 2:13). It is a false Christianity, an impotent fantasy, an emasculating maudlinism, that shows toward the guilty such mercy as allows cruel, fatal injury to the innocent.

Waging war, even in defense of sacred rights, supreme values, is a deplorable necessity. In the muck and mire of war, moral as well as physical evils are inevitable. Must we therefore forswear all use of armed force, whatever the cause at stake? Consider two parallels: (1) A cancer. After thorough examination, the surgeon declares it an operable case. But God did not make the human body to be slashed by a surgeon's knife. The sensitive protective covering of skin was not intended to be stabbed by even a needle; much less were the delicate vital organs to be cut or removed. Yet, between two evils a choice must be made: on the one hand, damage and danger; on the other, death. What sane man would not choose the lesser evil? (2) A house afire. Streams of water may quench the flames; but there must be damage, from a dirty downpour through charred roof and ceiling, to furnishings, clothing, books, and works of art. Yet, few would say, "Just let it all burn."

Only a shallow sophistry or blind dogmatism insists that, between two evils, we always can and ought to avoid both. Faced by two absolute wrongs, we ought to refuse both; but not all evils are absolute. In every unavoidable dilemma of evils appears the principle of relativity: one of the evils is a relative good. Before such a dilemma, to refuse to choose may be to make, in effect, the worse choice. If a man aboard a burning ship in midocean, with no room for him in the crowded lifeboats, will not make a voluntary choice between drowning by jumping overboard, and, on the other hand, burning alive, he makes the choice of inaction, and burns to death. The present war will involve a total of great suffering and loss; but . . . think of the whole world or most of it under the ruthless robber rule of a madman setting himself in the place of God. Whatever of the present world tragedy may be chargeable to Christians, to their spiritual failures and moral errors, can there be anything more certainly Christian now than to fight for freedom for all mankind?

Christian pacifists lean hard on Jesus' injunction to his disciples to "resist not evil," or "him that is evil" (Mt. 5:39). But that was said to a small, select group about to go forth "as sheep in the midst of wolves," a defenseless handful of men in a hostile world. Physical resistance to evil acts would have utterly failed, and, worse still, would have been fatal to them. Also, if we take in toto the canonic record of Jesus' teaching, we must consider his advice, in the final crisis, that each of the eleven "sell his cloak and buy a sword" (Luke 22:36).

The authority of the eternal Christ is supreme and final in all things; but the authority of the ancient records of the teaching of Jesus must be gauged by the present, living Guide, the Spirit of Truth. The certain authority of Jesus himself was for those who could hear without error in transmission exactly what he said. The final authority for us is the voice of his indwelling Spirit (Romans 8:14; II Cor. 3:17; Gal. 5:13). Blindly taking the Gospel records as they have reached their final form after the vicissitudes of the first three centuries, instead of in the light which the Spirit of Truth gives, largely through the labors of Christian scholars, leaders at length into hopeless confusion and doubt; for, not even the Synoptic Gospels agree in all their reports of Jesus' words (compare, for example, the basic Mark's 8:12 with Mt. 12:39ff, and Lk. 11:29ff; and Mark 10:11-12 and Lk. 16:18 with Mt. 5:32; 19:9). But Jesus gave an infallible Spirit, his own divine mind, which, he said, would lead his disciples "into all the truth" (John 16:13). That Spirit, I believe, was guiding Paul when he wrote that the civil ruler, even when using the sword, was "a minister of God, an avenger for wrath to him that doeth evil" (Romans 13:4); but it must be remembered that the Roman rule was benefi-

## A "FANATIC" VISITS CAMP SHELBY

N. S. Jackson

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Recently the writer spent several hours in Camp Shelby. Recreation centers, canteens, and other points were visited. Impressions received are:

1. Hostesses are high type Christian young women. Rigid regulations are enforced in social contact of soldier boys and young women. Much work of a most commendable type is being done.

2. Too much drinking is evident. Chaplains hold that the percentage of drinking in camp is no greater than in civilian life. We have not seen in any beer dive outside the camp the number, in proportion, drinking we saw in a canteen. At least two-thirds of the men in the canteen were drinking beer. An order posted in the canteen forbids beer being taken out, but no such regulation was noted regarding soft drinks, peanuts or sandwiches. We wonder why, if beer is a non-intoxicating harmless beverage, such an order should be enforced. Civilians cannot buy beer in canteens, but soft drinks, chewing gum, etc., are sold to all.

3. Brewers and other liquor forces have too much influence. An Army song book—a book used in recreation centers was examined. The book contains sentimental, humorous, and patriotic numbers. No. 62 in the book is the brewer's appeal to the boys to drink beer. The following lines were copied (we apologize to the Record for quoting the lines, but the people should know):

"God is not censorious, when His children have their fling; And life slips its tether, when good fellows get together, With a stein on the table."

Work that should be done immediately:

1. Let definite organized protest be made until the stranglehold of liquor forces—brewers included—is broken.

2. Appeal to the President to enforce rigid regulations in areas around the camps. Local enforcement officers seem unable or unwilling to enforce the law.

3. Let pastors and religious leaders in communities where soldier boys visit on week-ends provide a wholesome program of entertainment, and not leave entertainment so much to the ungodly. Many of the boys are from Christian homes, and nothing would entertain them quite so much as to come into our homes, and have for the brief period a bit of home life and atmosphere. ((Too many would-be entertainers seem to think the lads are interested only in hot-spots and honky-tonks.)

4. "A door is opened." Religious forces have an unusual opportunity, and therefore obligation. Let us hope that an adequate comprehensive program will be inaugurated. At this time . . .

BR

The first Sunday in April Wilbur Carpenter, student in Mississippi College, preached his first sermon to his own home people at New Augusta, who heard him gladly. At the conclusion of the message practically every young person, along with many others, rededicated their lives to the Lord.—Pastor O. P. Moore.

**British Foreign Missions SOS**—Southern Baptists have contributed \$190,000.00 of our \$200,000.00 goal adopted at Baltimore last June for the aid of British Baptist foreign missions. We must raise the other \$10,000.00 during the month of April so that we can report in Birmingham that we completed the undertaking. We are sending Secretary McCall an additional hundred dollars and appeal to pastors, churches, missionary societies, Sunday school classes and individual persons to send something by April 30th to enable us in Mississippi to meet our share in this last \$10,000.00.—Norman W. Cox, Mississippi member World Missionary Committee.

cient in Paul's day. That same Spirit will lead God's people today to refuse to fight in a needless war, but as certainly will lead them also to use all means in opposing oppressors, in stopping determined tyrants. And when this war is over, that Spirit will lead toward establishing for all men, through justice, the Peace of Christ.

Point Clear, Alabama.

# EDITORIALS

## ATTAINING UNTO THE RESURRECTION

We are giving here an interpretation which, when heard the first time, we said, "That cannot be true." And we have come to believe it to be one of the greatest truths of the gospel and of Christian experience.

Paul said, "If by any means I may attain unto the resurrection from the dead." And he puts it as the climax of Christian attainment. Notice the steps or stages by which he arrives at this summit, this victory peak in the mountain chain of Christian experience. He says, "For whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ and be found in Him, . . . that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, becoming conformed unto His death, if by any means I may attain unto the resurrection from the dead."

Let us get it out of our heads that he is talking about the bodily resurrection when Jesus returns. That is where the misunderstanding lies. Paul is talking about the superiority, what he calls the excellency of the religion of Jesus over the religion which is an observance of rules and rites. These rules and rites for a Jew, for Paul before he became a Christian, began with circumcision, which was the introductory rite and a symbol of all that constituted religion of law, living by rule, observance of ordinance. Paul says in Colossians 2:14 that Jesus "blotted out the bond written in ordinances . . . and he hath taken it out of the way, nailing it to the cross."

The religion of Jesus is a religion of life, a new life. It is awakening men from the dead; it is bringing them into the possession of life itself. It is putting life in those who believe. There is far more said in the New Testament about life, than about religion; and I don't mean about the way to live; that would be only another way of imposing law on us. But life that is here spoken of is what happens to a man when he is born again. When an infant is born into the world, we look for the evidence of life. We find that a new life has begun, a new life is in the world. And when one is born again there is just as truly a new life begun. He is alive unto God. It is the life of God breathed into him. "For as the Father raiseth the dead and giveth them life; even so the Son also giveth life to whom He will . . . Verily, verily, I say unto you, the hour cometh and now is when the dead shall hear the voice of the Son of God; and they that hear shall live." All of this has to do with Christian life as it has now been made possible in this world and this age.

So when Paul speaks in the third chapter of Philippians about attaining to the resurrection from the dead we are to understand that he has it as his purpose and aspiration to realize in fact and experience what the Lord Jesus promised to His people, namely present deliverance from all the graveclothes of the old life, which he calls death, freedom from the limitations and hindrances which it still seeks to throw around us, and to come out into the liberty and glory of the children of God.

There is every provision in the gospel for a complete and victorious Christian life. But many of us have been slow to discover our sources of power. We are ignorant of the "things which accompany salvation."

We may adopt the words of Brutus to fit this occasion: "There is a tide in the affairs of men, which taken at the flood leads on to fortune: Omitted, all the voyage of their life is bound in shallows and in miseries." Much of our lives is bound in shallows, because we have little conception of what Paul meant when he wrote, "That I may attain unto the resurrection from the dead."

BR

**Dr. W. Morris Ford succeeds Dr. W. C. Boone as pastor of First Church, Jackson, Tenn.**

## PICTURES OF JESUS—WORLD MAKER

—o—

In the first picture of Jesus, John penetrated the curtain which separates time and eternity and permitted us to see Jesus as he was in eternity in fellowship and cooperation with the Father. By this he would show us that Jesus is the eternal Son of God. He says "In the beginning was the word." Back before the worlds were made he was. As we read of him in the Epistle to the Hebrews quoted from the fifty-fifth Psalm, "Thy throne, O God, is forever and ever." Remember the writer is speaking of Jesus. And in the Psalm of Moses (90), it is said, "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting thou art God."

In the third verse of his gospel John gives us another picture of Jesus, as he starts into the active work of creation. It is no longer a sitting posture but one of active creation. He is busy now with the work of creation: "All things were made through him, and without him, (apart from him), was not anything made that hath been made." Literally, "all things come into being through him, etc."

The preposition "through" means that he, the Word, was the active agent through whom the worlds came into being, and every item of creation in the world. That is, the work of the trinity in the creation was all actually accomplished through the Son of God. This is his work, and this is his world. Paul says of Him in Col. 1:15-17, "Who is the image of the invisible God, the first born of all creation, for in Him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones, or dominions, or principalities or powers; all things have been created through Him and unto Him."

There are other passages of scripture which help us to understand this picture of Jesus as the maker of worlds. In Revelation Jesus says to John, "Thus saith the Amen, the faithful and true witness, the beginning of the creation of God," the author of God's creation. In Hebrews a Psalm is quoted: "Thou Lord in the beginning didst lay the foundation of the earth; and the heavens are the works of thy hands." In Second Peter: "There were heavens from of old, compacted out of water and amidst water, by the word of God." And in Hebrews again we read, "By faith we understand that the worlds have been framed by the word of God." Peter uses the same word that John does. In Hebrews "word" means rather a spoken command or decree. But the picture is of a universe of diverse elements without form taking shape, with every part falling into line and fulfilling its mission, in the same way that an artist from diverse colors or materials brings these into a unit of harmony and beauty.

So does John in one brief verse picture Jesus as constructing the visible and invisible universe into a unity of design and order which shall furnish the place for working out his will in the ages to come. He does not give us a picture of Jesus in the carpenter's shop at Nazareth, making household utensils and farm implements but as one who shapes a universe to His will for the revelation of God and the glorifying His name.

"O Lord, our God, how excellent is thy name in all the earth, who has set thy glory upon the heavens. When I consider thy heavens, the work of thy fingers, what is man that thou art mindful of him?"

BR

**Rev. Sam Morris, Baptist pastor in Laredo, Texas, whose "Voice of Temperance" is heard over the radio nearly every day, will speak in Mississippi at the following times and places: April 21, 7:30 o'clock, Meridian, Central Methodist Church; April 22, 2 p. m. at Philadelphia; and Laurel First Church at 7:30; April 22, Hattiesburg First Baptist Church, 7:30 p. m.; at Columbia, April 24 at 2 p. m.; and at McComb, Centenary Methodist Church, 7:30 p. m. This is the revised schedule.**

## SEPARATION OF RELIGION AND THE STATE

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Baptists have always contended for the separation of church and state. You may spell them both with capitals if you like. Of late this subject has come in for a good deal of discussion. It is timely and wholesome, for it has been shown to be greatly needed. Not everybody's mind is clear on this subject. Maybe all of our minds need clarifying and will constantly need clarifying as new tests come up which necessitate careful discrimination. Maybe we shall never be through with the subject.

But in some quarters it has taken on a little different form. People are saying that we must keep church and state separate; but that this does not mean that we must keep religion and the state separate. We had better look at this new aspect of the subject very carefully.

Our first business is to inquire whether this is another matter, or whether it is the old subject under a new name. Is it possible that having accepted the formula of separation of church and state, we are evading or confusing the issue by saying that we do not believe in the separation of religion and the state? Is it possible that we are confusing counsel with words?

When you first hear the new slogan of "no separation of religion and the state," you may open your eyes and say, "You have got something there. Maybe that is the way out of our dilemma." And then you turn your head on one side in an inquiring manner, and say, "Wait a minute; let's see exactly what that means. Are we calling an old problem by a new name? Are we allowing a felon to escape under an alias?" Better look this question square in the face. You don't settle questions by changing names.

Better ask, What is religion? What is its field of operation? How and through what organizations shall it function? We are all pretty well agreed that religion deals with man's relation to God. What shall that relation be; and what expression shall it take; what form of activity; and who shall determine its activities, prescribe its forms and direct its awakened spirit? Our answer must be that this is a matter with which the state has nothing to do. It is the function of organized religion, and organized religion must of necessity express itself and do its work through the churches and not through the state. The state has nothing to do with religion except to see that it has opportunity to function and to see that it does not bring harm to the individual or the community.

The state does have something to do with morals, for morals pertain to outward conduct. To be sure religion has to do with morals, but not in the same way as the state, and so does not conflict with the state. Religion produces good morals by changing the nature of the man. The state puts a ban on bad morals, because bad morals affect the public welfare. The state deals with morals by outward constraint. Religion produces good morals by working on the inside of the man. These functions of the state and of religion do not come into conflict. But the state has nothing to do with religion. It is well to get our thinking straight on this subject.

BR

**Make your plans now to send a liberal cash offering to the Orphanage on Mother's Day. Help with the support of those who have been committed to our care who are not able to support themselves.**

**Carson-Newman College, Jefferson City, Tenn., has begun a two year campaign for \$350,000 for building and endowments. Mr. and Mrs. D. L. Butler of Jefferson City have agreed to give money for a new library building as soon as subscriptions amount to \$250,000.**

**Prof. T. B. Maston will have charge of the Summer School of Southwestern Seminary at Ft. Worth May 19-July 11. There will be 23 courses under 15 professors. Many preachers and others who cannot attend the regular sessions will be there. For all necessary information write Mr. C. M. King, Seminary Hill, Texas.**

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Thursday, April 17, 1941

## THE BAPTIST RECORD

## CAN WE BELIEVE IT?

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There is hardly anybody who questions the sincerity of the apostles when they testify to the resurrection of Jesus. Nor is any one apt to question their competency to testify on the matters about which they have spoken. But objection is made that the alleged facts about which they testify when they speak of the resurrection are in their very nature impossible and unbelievable. It is said that rising from the dead, or coming back to life after one has died, is a thing unknown today and so cannot be accepted even when attested by good men who claim to be eye witnesses.

Let us look at this argument in the light of some other things which we know. In the first place there is a real question as to whether or not people have come back to life in our day after the heart has ceased to beat and the person has ceased to breathe. Such cases have been reported apparently on good authority, but that is not the point we are making.

Again we might say as Paul said to Agrippa, "Why should it be thought a thing incredible with you, that GOD should raise the dead?" Granted the existence of God and his active participation in the affairs of men, and there is absolutely nothing that is impossible. But we are not discussing that now.

The point is, shall we believe anything and everything impossible which is outside the realm of our own experience. That is what the whole argument resolves itself into: "I have never seen it; nobody that I know of has ever seen it; therefore it cannot be true. It is impossible." As positively and emphatically as that pronouncement is made, it is absolutely silly.

There are a million things today which everybody knows to be true, which nobody had ever heard of a few decades ago. That a man could weigh or measure the sun nobody would have believed in Newton's day. That we can know the distance from the earth to various stars is in the same category. That a man's heart can be lifted out of its place in the chest and he still live; that an instrument could be made which will enable you to see through a man's body as if it were a pane of glass; that you can sit in your room and hear the words of a man who is talking in Tokyo; that you can hop into a plane and travel through the air about as safely and much more speedily than on the ground. There are people in the world today who do not believe the world is round. And there are still some who are just as slow to believe that Jesus rose from the dead. No evidence has any effect on the minds of these people.

Or to look backward, there was a time when metal workers knew how to make copper instruments so hard and so sharp that they would cut like a razor. Nobody would believe such a statement today if we did not have the knives and axes to prove it. They would simply say nobody on earth can do it; it simply cannot be done. The same could be said about the process of embalming bodies, as they did in Egypt, but can't do today. How did the Egyptians ever transport the stones and build the pyramids, when they had none of the machinery we have today? We do not know, but the pyramids are there. There is no use in shutting our eyes and saying, "There ain't no such an animal."

That a thing has not happened in our day or come within the horizon of our knowledge or experience does not prove that it could not happen. Such an attitude of mind would be classified anywhere as an exhibition of arrant stupidity.

—BR—

Share willingly, share joyfully, share generously, share sacrificially. Send a cash offering to the Baptist Orphanage on Mother's Day.

Everybody is interested in the outcome of the agreement signed last week between Japan and Russia. If these men who signed keep this pact it will be about the first one they have kept. What can a contract be worth signed by men who are without God? By whom would they swear?

There are said to be 5,000 Roman Catholic priests in China, 3,000 foreign and 2,000 Chinese.

When writing news items for the Record about your church, please give location of the church. There are many "Zions," etc.

Mormons have brought back 86 of their missionaries to foreign lands who will work in this country. "Woe to the earth, etc." Rev. 12:12.

A. F. Gaylord passed away March 8. He was business manager of the Moody Bible Institute and treasurer of the Bible Institute Colportage Association.

The First Church of Quincy, Florida, Dr. B. C. Land pastor, has a budget this year \$4,000 larger than last year. At the end of the first quarter the budget was overpaid.

There were 123 additions, 62 of them by baptism, to First Church, Tulsa, Okla., in a meeting in which Pastor J. W. Storer was assisted by Dr. Geo. W. Truett.

Rev. Edwin B. Dozier, for many years a missionary in Japan, and his mother, have gone to Honolulu where he will do missionary work at least for a while.

Clinton Church last Sunday elected Professor Holland of the public school to be superintendent of the Daily Vacation Bible school, and set a tentative date for the school to begin.

An offering was made Sunday by the people of Clinton Church for building the Y. M. C. A. hall at Camp Blanding, Florida, where so many of our Mississippi boys have gone for training.

The Baptist Messenger gives a picture of Mr. Edwin H. Rishel of Oklahoma City, who is 88 years of age and has been preaching for 74 years. He was a missionary to the "Indians" before the state of Oklahoma was formed.

Pastor I. F. Metts and Northside Church in Jackson begin a Young People's Revival Sunday. Rev. G. C. Hodge of Biloxi comes Monday and will preach through the week. Join them in intercession.

Pastor Hammett reports twelve subscriptions obtained Sunday among the members of Wellman Church, Lincoln County. Brother Hammett is a student in Mississippi College, and says he is pastor of three other churches which will do just like this church did.

In the Word and Way, Dr. W. C. Taylor, missionary in Brazil, tells of a prominent Brazilian plantation owner in Brazil, who, before Dr. Bagby went to Brazil sixty years ago, got hold of a Catholic Bible and read it again and again and in his own soul came to the Baptist position before he knew there were any Baptists in the world. Finally he learned that a little group had been started at Pernambuco who believed as he did, and he joined his life with them. A similar experience happened with another family in the far interior of Brazil where a Bible had been the means of leading a number of lost people to the Savior before a missionary ever passed their way.

—Ex.

The Foreign Mission Board, in its annual meeting last week, adopted a recommendation that within the next year new missionaries be appointed especially to re-enforce the Baptist work in Latin America, Europe, Africa, and the Near East. The new field of Columbia in South America will be entered and other missionaries will be sent to Brazil, Argentina, Mexico, Uruguay, and Chile. Re-enforcements will be sent to Africa and the work there will be enlarged. Some missionaries from Japan and "Occupied" China are transferred to "Free" or West China, while other missionaries are working among the 400,000 Japanese and Chinese in the Hawaiian Islands.

Southern Baptists do not contemplate giving up work in Japan, but we must, during this crisis, support our institutions there until the storm blows over. Dr. Everett Gill, Jr., pastor of the St. Charles Avenue Baptist Church in New Orleans, whose father, Dr. Everett Gill, was for many years director of the Southern Baptist work in Europe, was elected Southern Baptist Secretary for Latin America. No man among us is better fitted for this responsible position than Everett Gill, and we hope that he will be led to accept this position.—Baptist Messenger.

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profit may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

## Tishomingo County

We enjoyed a whole week in Tishomingo County as one of the preachers in their county-wide revival. We visited the churches at Burnsville, Union, Forest Grove, Old Ham, Tishomingo, Iuka, New Liberty, New Prospect and Mt. Moriah. In addition to some of the Tishomingo County pastors the following preachers took part:

D. A. McCall, C. E. Patch, Baldwyn, O. C. Hicks, Rienzi, Joe Cruse, Palaski, Tenn., A. B. Jones, Corinth, A. B. Hill, Walnut, L. F. Faires, Chewalla, Tenn., Dewey Wallis, Corinth, and E. D. Estes, Clinton.

A different preacher spoke at each church at night. All day programs were also held at five churches during the week. And not only did the brethren present informing and inspiring programs, but the good ladies were A-1 with anti-reducing dinners.

AND three churches adopted the EVERY FAMILY plan.

Tishomingo County now has subscribers listed as follows:

BELMONT 3, BURNSVILLE 12, CROSS ROADS 2, FOREST GROVE 2, IUKA 30, ROUTE 5, IUKA 1, LOVEJOY 4, MT. MORIAH 27, TISHOMINGO 1, HIGHLAND 5, SHADY GROVE 1, OLD HAM 12.

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## Soldier Boys And The Record

Many churches are sending the Baptist paper to their members who are in the military service. Every church should do this. Just send us the name and address and the proper amount for the subscription. We'll do the rest. EVERY FAMILY churches should just ask us to add the name to their EVERY FAMILY list.

—o—

## Every Family Churches Go Places

Tchula Church again increased the salary of Pastor C. J. Olander for next year. This has got to be almost a habit with them.—Tchula is an EVERY FAMILY church.

Van Winkle Church on Sunday, Dec. 29 adopted a budget of \$3,293.76 which is an increase of more than fifty percent over last year. Beside this the church will have special offerings to build the new auditorium. There were forty people who agreed to tithe their incomes who had not pledged to do so before. This church is only about three years old.—Another EVERY FAMILY church.

Pastor C. C. Jones has just celebrated ten years of service at Mendenhall. In this time the church has gone from half time to full time preaching. A handsome new church building has been erected, and there has been constant and healthful growth in all departments of the work. The Men's Bible Class in celebration of the tenth anniversary made the pastor a present of a handsome Scofield's Reference Bible. The church budget is three times as large today as it was ten years ago.—Also an EF church. Watch 'em grow.

Pastor C. M. Day reports that the W. M. U. of the church at Liberty gave \$104.00 to the Lottie Moon offering. The church voted to buy a lot on which to erect an Educational Building.—E. F. churches go places.

—BR—

The report recently published that four teachers and 23 pupils in Ascension Sunday school had perfect attendance for ten quarters should have been "the quarter."

The Ann Hasseltine Missionary Society (renamed Y. W. A.) at Judson College in Alabama recently celebrated its centennial. It is said to be the oldest missionary organization for college girls in America.

## News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

RECEIPTS FOR MARCH—HOME MISSION BOARD	
Cooperative Receipts	\$19,032.76
Hundred Thousand Club	3,778.06
General Designated	646.80
Annie Armstrong Offering	515.07
Special Receipts	793.18
TOTAL	\$24,765.87

### BOTTOMS TRUST YIELDS \$46,473.51 FOR HOME MISSIONS

An income from the Bottoms Trust Fund of \$46,473.51 to the Home Mission Board was announced by Dr. J. B. Lawrence, executive secretary-treasurer, at the monthly meeting of the Atlanta members April 3.

This sum, he said, represented earnings of the Trust the past year and will be expended on new mission buildings in Cuba, radio broadcasts and school work on the island, and mission work in the South.

In voting disposition of the money, the board designated \$24,133 for the construction or purchase of seven mission buildings in Cuba. These are to be located in Mariel, Palmira, Cumanayagua, Regla, San Juan, San Antonio, and Santo Domingo.

These seven new buildings, Dr. Lawrence said, are in addition to nineteen other properties acquired in recent months in Cuba, the twenty-six, when all are completed, representing an investment of over \$100,000.

The Bottoms Trust income will also bear the expense of a radio broadcast every Sunday morning from Havana, Dr. Lawrence said. The radio service originates in the auditorium of the Baptist Temple in Havana in an early morning devotional period conducted by Dr. M. N. McCall, superintendent of mission work in the island. It is carried on a chain of seven stations which covers the island and some of the Southeastern states.

Offerings from denominational sources in March totaled \$24,765.87, the treasurer's report showed. Also received was the amount of \$1,900 from the estate of J. H. Pepper of San Antonio, Texas.

### MEXICANS BAPTIZED ON SAN JACINTO BATTLEFIELD

Texans and Mexicans have buried the hatchet afresh on the old battlefield of San Jacinto.

On the site where in 1836 General Sam Houston and his 800 tattered patriots routed a Mexican force twice as large, hundreds of Mexicans met on a recent Sunday afternoon—but not for battle.

They came for a baptismal service to see converts of missionary work baptized by Rev. Loyd Corder, Home Board missionary.

In the waters at the foot of the glistening San Jacinto Memorial Shaft the Texan missionary baptized the Mexican believers.

Rev. Corder, who is the Home Mission Board's superintendent of city mission work in Houston, baptized Hortensia Hernandez and Tomasita Carrizalez into membership in the Central Mexican Baptist Church of Houston. Two other believers, Jesus B. Ramirez and Fernando Alcocer, were baptized by Rev. J. Griffin Chapman, pastor of the Memorial Baptist Church of Pasadena.

### NEWSPAPER EDITORIAL PAYS TRIBUTE TO HOME BOARD EVANGELISTIC LEADER

"We would like to pay our tribute to Dr. Roland Q. Leavell, of Atlanta, Ga., for his true Christian statesmanship," is the opening comment of an editorial appearing in a Winston-Salem, N. C., newspaper, following a recent evangelistic campaign there under Dr. Leavell's leadership.

Excerpts from the editorial, which ran almost a full column, follows:

"For two weeks this man who is superintendent of evangelism for the Home Mission Board of Southern Baptists has personally directed what is believed to be the greatest evangelistic campaign Winston-Salem has experienced in many years if not in its history....

"Practically every day he preached five and six times. True the Lord has given him a large, strong body, an alert and active mind, but he seemed never to fatigue one bit....

"Several hundred came into the local churches as a result of this campaign. His sermons everywhere and every time literally rocked the foundations of Satan's kingdom....

"Winston-Salem will gladly welcome this man back whenever God will turn his footsteps this way."

### DECISION DAY BRINGS JOYFUL TESTIMONIES

A day designated in the church at Consolacion del Sur, Cuba, as "Decision Day" brought real rejoicing to Miss Christine Garnett, missionary.

The father of eight children, all of whom with the mother are Christians, had continually refused to consider accepting Christ as his Saviour. Many visits of the missionary to his home had brought discouragement.

During the special services the rebellious father stood, declaring "I want to say that Christ is my Saviour and I want to be baptized and become a member of the church."

Then little Nilda, eight years old, stood up and said, "I am not going to miss the Sunbeam Band any more."

Teacher after teacher declared himself or herself more determined to study, pray, and work, and mothers spoke of their desire to be better examples.

"Are not these joys enough to ease all the heartaches of nearly twenty-three years service in Cuba?" remarks Miss Garnett.

### TEACHER-MISSIONARY ORGANIZING EXTENSION CLASSES

Plans have been made for establishing an extension class in the area around Hampton and Newport News, Va., by Rev. J. Oscar Lee, Home Board teacher-missionary at Virginia Union University.

At an initial meeting held in one community with ministers in the vicinity the men expressed an interest in an extension class. The worker is trying to locate a convenient meeting place for the men who live in scattered areas.

A request has come to Brother Lee from another vicinity for a class devoted to the training of church officers. He is investigating the possibilities of such an undertaking.

### MOUNTAIN CHURCH ORGANIZES MISSION



CHURCH AT SANDY HOOK, KY.

### SEED SOWN YEARS AGO BEARS FRUIT NOW

When someone sent a Bible to Mrs. H. R. Moseley, missionary in Havana, Cuba, she gave it to a young man in the tuberculosis hospital.

The man got well, and when he left the hospital he began attending church and Sunday school. Soon he was baptized.

"I was an unbeliever," testified the convert just before his baptism. "Then God laid his hand upon me and I lost my health. One day in the sanatorium a missionary gave me a tract. I read it because I had nothing else to read. Later she gave me other literature and then a Bible. I studied it, and when I left the hospital I came here to learn more. I have accepted Christ as my Saviour, and I want to be baptized."

Immediately the new Christian offered his home as a mission station and a Seminary student was sent there to preach. There is now a real mission there, and many have been converted.

### INDIAN DANCES MAKE SERVICES DIFFICULT

A difficult time of the year has come for the work at Isleta, N. M., according to Rev. C. W. Stumph, missionary. Spring Indian dances are being held throughout the week and take place on Sunday at the same hour as the church services, very close to the church building.

"Many of our faithful attendants, however," the missionary says, "have learned to go right on with our services while the dances are in progress."

Even in spite of these and other problems in the work, Brother Stumph rejoices that the idea of evangelical Christianity is gradually making progress among the students.

### MEXICAN MISSIONARY OBSERVES ANNIVERSARY

On April 8 Rev. Donato Ruiz, Mexican missionary in San Angelo, Texas, observed his sixtieth birthday, and at the same time his forty-first year as a Baptist preacher.

The missionary reports that he has baptized 118 Mexican converts during the past year, 76 in his church at San Angelo, and 42 in mission stations and churches outside.

The church at San Angelo has for many months had daily prayer meetings, according to Brother Ruiz, and the missions sponsored by the church are following the example of this mother church.

### FIELD SECRETARY TO TEACH AT SEMINARY

A survey of Baptist Home Missions and an analysis of the face problem are the two very significant courses which will be taught this summer at Southwestern Baptist Theological Seminary by Dr. Noble Y. Beall, field secretary of the Home Mission Board.

Dr. Beall has been released by the Board for this special work in Southwestern's summer session.

Workers from the Sandy Hook, Ky., church, directed by their new pastor and Home Board missionary, Rev. Rans Hill, have organized a mission S. S. at Newfoundland, six miles from Sandy Hook. Attendance at the new mission is large, Bro. Hill reports, having on two occasions exceeded the attendance of the Sandy Hook S. S. "An unusual number of young people are attending," writes the missionary, "and they seem anxious to know the Way of Life." The new worker is rejoicing in the spirit of cooperation given him by the church members. They are going out on Sunday afternoon helping in mission S. S.'s and faithfully sowing the Seed of the Word throughout the surrounding territory.

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North Carroll -  
Providence -  
Vaiden -

## Mississippi Baptists

*Your Secretary Says*

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "G" Mt. 11:4  
"Go" Mt. 28:7; "Go" Mt. 28:29; "Go" Mk. 16:15  
"Go" Lk. 9:10.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21; "Give" Lk. 6:38; "Give" II Cor. 9:7.

Mississippi Baptists are on the march! The receipts for January-December 1940 listed below prove that definitely! Look out yonder and think of folks who heard the Gospel and were saved as a result of messengers of Salvation supported by these monies. Think of the boys and girls fitted for Christian service in part, from these contributions. Think of the Ministers helped, the orphans fed, sick bodies ministered to from these funds. Small wonder Jesus said "Give." Doxology.

(The delay in this publishing is due to the four weeks illness of our bookkeeper several weeks back. We are just now "catching up.")

Mistakes, if any, cheerfully corrected.

	Co-Op. Program	Misc.	5M Club & Now Club
Alcorn Co. Assn.		6.56	6.00
Antioch		30.30	
Bethlehem		2.30	
Cane Creek	5.11	1.00	
Corinth, First	1,398.15	538.44	132.00
Corinth, Tate St.	35.55	7.00	
Corinth, West	52.39	60.25	34.00
Glendale or Glen		1.50	
Hinkle Creek	32.08	58.28	9.00
Holly	1.97		
Kossuth	26.01	65.87	18.50
Liberty Hill	5.00		
Love Joy	1.50		
Rienzi		30.55	2.00
Shiloh		2.00	
Tishomingo	27.58	58.23	25.00
Union	4.00		
	1,589.34	862.28	226.50
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BENTON CO.				
Benton Co. Assn.	*	5.05		
Ashland		103.00	63.00	46.00
Canaan		14.30	2.00	
Central		2.05		
Curtis Creek		60.00		
Fiat Rock			13.45	
Hickory Flat		29.55	21.00	23.50
New Hope		2.50		

	216.45	99.45	69.50
<b>BOLIVAR CO.</b>			
Bolivar Co. Assn.	82.36		
Benoit	42.80	57.00	
Bethany		5.00	
Boyle	113.43	66.50	52.00
Cleveland	85.00	389.06	305.00
Duncan	104.03	129.76	80.00
Easley Memorial		1.47	
Gunnison	69.80	54.88	7.00
Interstate Chapel		1.26	
Merigold		145.07	79.00
Morrison Chapel	29.72	77.39	108.00
Pace	111.36	55.61	15.00
Providence	6.85	17.80	
Rosedale	180.04	69.65	357.67
Shelby	183.75	157.77	1.00
Skene	44.23	18.10	21.00
Walker Hanks Memorial	436.52	127.72	32.00
Waxhaw		1.10	
	1,357.03	1,457.00	1,057.67

CALHOUN CO.

Calhoun Co. Assn.	40.00	20.00	
Benela		2.50	
Bethany-Slate Springs	47.00	58.20	
Bruce	4.00	58.34	10.75
Calhoun City	645.00	388.73	115.00
College Hill		17.90	
Derma	52.36	54.04	13.50
Ellard		5.06	
Macedonia	5.00	12.97	27.00
Meridian	10.62		
Midway		24.80	
Oldtown	28.31		
Parker	17.20		
Pilgrims Rest		3.39	
Pittsboro	10.10	52.36	9.00
Rocky Mount	2.50		
Sarepta		2.10	
Shiloh		18.35	
Vardaman	20.00	17.51	11.00

	882.09	736.25	186.25
<b>CARROLL CO.</b>			
Carroll Co. Assn.	15.00		
Calvary -	9.15		
Carrollton -	14.25	3.00	
Centreville -	2.35		
Coila -	3.00	4.39	
Liberty -	5.00		
McCarley -	3.75	1.00	
Mt. Olive -	3.00		
Mt. Pisgah -	5.00		
New Bethel -	9.45		
New Salem -	4.00	9.31	
New Shiloh -	10.00		
North Carrollton -	53.12	73.08	7.50
Providence -	4.50	2.50	
Vaiden -	119.00	26.25	11.00
	210.77	165.33	99.50

210.77 165.33 22.50

(Continued on page 10)

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Taylor  
Young People's Secty—Miss Edwinia Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### IMPORTANT

Next month we will be going to our annual meeting of the Southwide W. M. U. Convention in Birmingham. Each state is allowed only 50 delegates. We are so near the meeting place this year it is going to be hard to select our delegates. The article below is taken from the By-Laws of our Constitution:

**Article XII Delegates to Southwide W. M. U. Convention:**

"Delegates to the annual meeting of Woman's Missionary Union shall be elected from the list of those sending their names to State W. M. U. Headquarters office not later than two weeks prior to the annual meeting. The appointments shall be based on an equitable distribution according to districts and one delegate from each district shall represent Young People's organizations."

—o—

We must abide strictly by above instructions and require all to send in names by April 25th if they expect to be on list from which delegates are chosen.

Another thing our Executive Committee suggested: "All delegates be asked to arrive on time and attend all sessions. Those who are not present at the close of the first session Monday evening their places on the delegates' list will be filled from the list of alternates.

—o—

We want all the readers of the W. M. U. Page of The Baptist Record to have the privilege of reading the message of our W. M. U. President, Mrs. Rice, to the Convention. This page will not contain it all this week but it will be continued next week. Do not fail to read it.

—o—

### Our Call To Courage

In the Book of Romans, in the 13th chapter we find the verse which we have chosen for the theme for this meeting; "The night is far spent, the day is at hand; let us therefore cast off the works of darkness and let us put on the armor of light".

We are deeply impressed with the meaning of these words and their appropriate application at this particular time, this period of the world's history, this day in which we are living. We are impressed that this is a clear call to our hearts and lives today for courage.

Paul in the preceding chapter admonishes the christians at Rome to respond to God's love and mercies by living sacrificial, consecrated lives. God's mercies and redeeming love should be answered by the true devotion and spiritual service of a life of courage, self-denial and work for Him.

As we think upon and question the present condition of the world, the evil, the wickedness in high places, the God-defying dictators over helpless groups, the forces of destruction in evidence and in the ascendency, when it seems "every imagination of man's heart is only evil", it is helpful to go back and re-read and study the little book of Habakkuk, where the question is raised and answered of God's consistency with himself in view of permitted evil. Jehovah God in answering the perplexed prophet as he asks the why of it all introduces into his answers the great promises, "Behold I will work a work—which ye will not believe—for the vision is yet for an appointed time—though it tarry wait for it; because it will surely come—the just shall live by faith—for the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea". This is God's word, God's promise, God's prophecy. Let us rest on it, let us answer with the prophet "O Lord revive thy work

in the midst of the years—I will rejoice in the Lord—I will joy in the God of my salvation". Let us take courage and press on. "The night is far spent, the day is at hand, let us therefore cast off the works of darkness and let us put on the armor of light". If we get nothing else from this meeting may we carry away in our hearts the significance and application of this passage of Scripture which is a call to courage, to consecration, to commitment.

Frequently we think that accepting Jesus should mean the rough way smoothed, the crooked straightened, the steep leveled. But the strong heart and the ready mind are not developed thus, no more is the spirit. We are developed by "overcoming difficulties, surmounting obstacles, penetrating the unknown."

The Father is good to us in bringing us from time to time to some vantage point from which looking back we may see the advance made; looking out we may see the wonders of broadening vision; looking in we may find the content of the enlarging life; looking up we glimpse the glories that are yet to be! We are enabled "by faith to stand, on Heaven's table land". This brings courage. The fundamental need is for courage. We live in a universe in which God is still Sovereign. In his strength we can accept his purposes and trust his power.

It is our privilege to grow steadily into partnership with Him and as we do courage becomes endurance for "we are laborers together with Him" which insures success and victory. We are laborers together with him in his missionary program which includes every man, woman and child, every nation, every race, every tongue, every people and we would do well to reflect upon the fact that this is his world, "This is my Father's world, Oh let me ne'er forget, that though the wrong seems oft so strong, God is the Ruler yet". He is Ruler over it all, He is all-wise, all-powerful and all-loving. Can we not find comfort and courage in this thought and let it stir and stimulate us to constant and continued endeavor to extend and expand his Kingdom here on Earth?

If we possess and are possessed by such courage we will continue to pray, to study, to serve, which comprises the program of our Missionary Organization.

As we hold up this three-fold program and say we are laborers together with Him that his way may be known upon earth, his salvation among all nations, we rejoice in the opportunities that are ours to serve him. Someone has expressed our individual service in this simple way, "Personal service is you at work in your community, showing by your activities that you love the Savior and believe his gospel". We proclaim this gospel by word of mouth and testimony of life and the lips and life should speak the same language—that of love. Mrs. Whitaker, our Southwide Personal Service Chairman tells us "every person is a propagandist for the things he most surely believes, provided these things are significant enough to make a difference in his life. Personal service should ever be Christ-like propaganda. God offers courage, strength and direction to make any life valuable in his service". This year in our monthly missionary programs we will be reminded over and over that the gospel is the most urgent and desperate need of all, those in close proximity and out to the ends of the earth.

"The day is at hand" is an apt statement as we think of the missionary education of our young people. From our vantage point we are enabled here to "look out and see the wonders of broad-

ening vision". We are enabled to see the boys and girls in our Auxiliaries as the men and women of tomorrow. From their ranks will come the future leaders of Christ's missionary program and using Dr. Truett's phrase "wisdom hath fled from us" if we fail to realize this fact and capitalize on it. We have no better way of stimulating our local societies than by sending these boys and girls to our summer camps and then give them the opportunity upon their return to tell about their experiences and reactions.

From our vantage point we may look back over the year's work and see marked advancement. We rejoice in the fine number—nearly two thousand young people—who were in our Camps last summer. Results will be far-reaching as we continue to build for the future. In camp work we were happy to have the help of our seven Mississippi Training School daughters and good help indeed they were. In our District Camps under the direction of the District Young People's Leaders 920 fine girls were given definite missionary vision. The value of the good work of our Young People's Leaders can never be estimated, their volunteer service is a big contribution to the promotion of the missionary program.

We will welcome Mr. Ivy Loy Bishop as he comes into our State this year for R. A. Work. We look forward with keenest interest and anticipation to Miss Ruth Kirk's service as capable Field Worker. As we look out we see forward-looking plans with resultant progress.

The program of Counselor-training promoted by Miss Robinson is a definite forward step. Our Associational Young People's Leaders will do well to follow this plan and make sure the Institute for their counselors and leaders. When our counselors know in detail the plans and methods as well as the purpose of training in missionary education better work can be done. Christian life is a growth in knowledge as well as responsibility and activity.

(Continued next week)

BR

**Dr. Howard P. Whidden**, after eighteen years of service as chancellor of McMaster University (Baptist) in Canada, will retire at the close of this term.

A petition to President Roosevelt to see that our boys in the military camps are not surrounded with allurements to vice is being circulated and signed by people in Mississippi. Every good citizen ought to sign it. It was presented to the people of the Clinton Baptist Church last Sunday and nearly one hundred people came to the front and signed it at the close of the service.

**Pastor L. Reed Polk** of Port Gibson reports two professions of faith at the Sunday evening service. The revival is to begin April 27, with Rev. Wyatt Hunter of McComb preaching and Rev. C. L. Moran in charge of the singing. All indications point to a gracious meeting. Recently the Record reported that brother Polk had been called to a church in Alabama. We are glad to know that he will remain in Mississippi, having declined the call elsewhere. No more recommendations need be sent in.

We know of no set of men on earth that are doing more to corrupt the morals of young people than the liquor men. Recently they went in mass formation to the legislature of Pennsylvania to urge the enactment of a law allowing women to serve as liquor sellers and dispensers; also a law to permit the operation of liquor joints until 2 a. m. Sunday morning. These liquor devils are in partnership with gambling and prostitution, and unless Christian people awake to the danger and throttle this nuisance, the land is doomed.

D. A. M.  
P. J. L.  
A. L. G.  
SUBSCRIPT

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Thursday, April 17, 1941

*The Baptist Record*

Published every Thursday by the  
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Board

Baptist Building  
Jackson, Mississippi

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A. L. GOODRICH, Cir. Manager  
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**RENEW PROMPTLY:** Please send in  
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address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
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riage notices of 25 words inserted free. All  
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word, which must accompany the notice.

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## INSTALLATION AT SENATOBIA

—o—

An unusually impressive service  
was held Sunday evening, April 6,  
in the First Baptist Church, Sena-  
tobia, the principal feature of the  
exercises being the installation of  
the Baptist Student Union officers  
recently elected at Northwest Junior  
College.

Beginning with a brief period of  
music and devotion, the program  
included a quartette by four B. S. U.  
girls; presentation of awards to a  
number of students who recently  
completed study courses; and the  
presentation of the outgoing B. S.  
U. Council by Prof. W. T. Douglas,  
who praised the retiring officers for  
their excellent work and expressed  
the thanks of the students to the  
members of the First Baptist  
Church and Dr. H. L. Martin, pastor,  
for the fine cooperation given the  
work throughout the year.

The actual installation ceremony  
consisted of the introduction of the  
new Council officers by Miss Chris-  
tine Carithers of Tillatoba, outgoing  
president; the taking of a solemn  
pledge of loyalty by those being in-  
ducted into office; a short address  
on "The Responsibility of Leader-  
ship" by Dr. Martin; and the  
installation prayer by Rev. A. T. Cin-  
namond, former pastor of the  
Church.

The following compose the Coun-  
cil for the coming year: President,  
Ben Moore, Sardis; first vice-pres-  
ident, Joe Allen Bailey, Batesville;  
second vice-president, Miss Allice  
Johnston, Coffeeville; third vice-  
president, Miss Ruth Jones, Inde-  
pendence; secretary, Miss Elise  
Jones, Independent; Director of  
music, Miss Mary Cleland, Sardis;  
Sunday School representative,  
Thomas Gee, Darling; Baptist Train-  
ing Union representative, William  
Morgan, Ripley; Young Women's  
Auxiliary representative, Miss Mary  
Lou Baker, Courtland; reporter,  
W. T. Ferguson, Sumner. Also in-  
cluded in the installation were the  
faculty advisors, who have done  
splendid work and were reelected,  
viz: Miss Camille Gregory, Mrs.  
Rowland Jones and Prof. W. T.  
Douglas.

## THE MISSISSIPPI BAPTIST NOW CLUB

FRANK E. SKILTON, General Chairman

A Program of Perseverance

## MORE NOW CLUB MEETINGS

Organization meetings for  
the debt-paying movement will  
be held this week and next in  
seventeen associations. Church  
Chairmen, Church Chairwo-  
men, and pastors will attend  
the meetings for their associa-  
tions. The schedule of meetings  
follows:

Lee County, April 17, Tu-  
pelo, 10 a. m., Dr. W. R. Hunt,  
Tupelo, presiding; Prentiss  
County, April 17, Booneville,  
2:30 p. m., Rev. J. D. Thomp-  
son, Booneville, presiding; Al-  
corn County, April 18, Corinth,  
10 a. m., E. M. C. Hawkins,  
Corinth, presiding; Tishomin-

go County, April 18, Iuka, 2:30  
p. m., Rev. C. C. Perry, Glen,  
presiding; Monroe County,  
April 19, Aberdeen, 10 a. m.,  
L. G. Smith, presiding; Ita-  
wamba County, April 19, Ful-  
ton, 2:30 p. m., Dr. R. L. Sen-  
ter, Fulton, presiding; Carroll  
County, April 21, Carrollton,  
10 a. m., Rev. L. D. Sellers,  
Carrollton, presiding; Colum-  
bus Association, April 22, Co-  
lumbus, 10 a. m., W. L. McEl-  
roy, Columbus, presiding; Clay  
County, April 22, West Point,  
2:30 p. m., A. H. Ingram, West  
Point, presiding; Noxubee  
County, April 22, Macon, 7:30  
p. m., J. K. Wilson, Brooksville,

presiding; Oktibbeha County,  
April 23, Eupora, 2:30 p. m.,  
A. Skelton, Eupora, presiding;  
Choctaw County, April 24,  
Ackerman, 10 a. m., H. L.  
Rhodes, Ackerman, presiding;  
Attala County, April 24, Kos-  
ciusko, 2:30 p. m., H. C. Hemp-  
hill, Kosciusko, presiding; Win-  
ston County, April 25, Louis-  
ville, 10 a. m., E. E. Reynolds,  
Louisville, presiding; Kemper  
County, April 26, DeKalb, 10 a.  
m., Prof. Chas. E. Crawford,  
Scooba, presiding; Lauderdale  
County, April 26, Meridian,  
2:30 p. m., W. B. Lowrey, Me-  
ridian, presiding.

*Pastors, Church Chairmen,  
and Church Chairwomen, be  
sure to attend your Now Club  
Association meeting.*

## CLARKE COLLEGE

—o—

The Board of Trustees of Clarke  
Memorial College met at the col-  
lege on Friday, April 4th. At this  
time President F. E. May made a  
report of the first seven months  
of this year's work, which was in-  
deed gratifying to all present.

President May took over the  
management of the college last  
July, but could not be in the field  
nor on the ground until a week be-  
fore the opening of school. Because  
of this and a report, which some  
unfriendly persons had put out,  
that there would be no more school  
at Clarke the student body has been  
unusually small; but with the help  
of the State Board and some loyal  
supporters he has been able to meet

all the operating expense of the  
school and make some much needed  
repairs on the buildings and heating  
system. Other repairs are badly  
needed. We are praying that  
some one who is interested in Chris-  
tian education will make a generous  
donation for this. Sears, Roebuck  
& Co., of Meridian have donated  
seventy-five gallons of paint, which  
will be applied to the buildings dur-  
ing the summer vacation.

The library shows much improve-  
ment, owing to the fine work done  
in reconditioning some much worn  
books and the addition of others  
through "showers" by the Newton  
W. M. U. and Culture Club.

President May spoke highly of  
the fine Christian spirit and co-  
operation existing on the campus.  
He also stated that the prospect  
for an enlarged student body next  
year is very promising.

Mr. May is not only a good busi-  
ness manager, but is an excellent  
Christian character and a school  
teacher by profession.

If the Baptists of Mississippi  
could only realize the great good  
that has been done and is being  
done by this most remarkable in-  
stitution in making it possible for  
many young people to get two years

of college training under some of  
the finest Christian instructors, and  
would give of their means for im-  
provement of the property, this  
could become the most outstanding  
Junior College in the state.—Mrs.  
J. L. Summer, Sec. Brd.

## MORE ABOUT THE NICOTINE EVIL

—o—

By W. S. Oswalt

In the Record for April 3, 1941,  
page 9 third column appears an  
art. Titled, "Gentle Murder" by A.  
S. Nelson. I wish every-one espe-  
cially all boys and girls could read  
or hear read. If you have not read  
it by all means please get that pa-  
per and read it.

The writer of these lines was  
never in danger of becoming a vic-  
tim of alcohol. He knew better than  
to tamper with it being properly  
taught the evil affects of such fol-  
ly by, parents, teachers, preachers,  
and others. Owing to the absence  
of proper teaching more than to  
any other one influence he became a  
victim and regular supporter of  
demon nicotine, for nearly 20 years.

After having had that experience,  
also that of breaking away from the  
habit; he feels constrained to fully  
endorse the above mentioned article  
and urge that more effort be spent  
toward combating this evil.

If anyone would glance through  
the advertising section of many of  
our popular Magazines noticing how  
those interested in the sale of to-  
baccos especially cigarettes are  
appealing to the ones not now using

## Do FALSE TEETH

ROCK, SLIDE or SLIP?

FASTEETH, an improved powder  
to be sprinkled on upper or lower  
plates, holds false teeth more firmly  
in place. Do not slide, slip or rock.  
No gummy, gooey, pasty taste or  
feeling. Fasteeth is alkaline  
(non-acid). Does not sour. Checks  
"plate odor" (denture breath). Get  
FASTEETH at any drug store.

them such as women and others,  
noting what they are saying for  
and about their product and observe  
how the public are responding, surely  
it seems they would be convinced  
that nicotine and nicotine interests  
rightfully belong in the class with  
alcohol. Let us become more active  
against this evil.—Ackerman, Miss.

—BR—

## ACKERMAN

The W. M. U. of Ackerman Bap-  
tist Church presented a Steward-  
ship program Monday evening,  
March 31st from 2 to 3 o'clock in  
the form of a broadcast, sponsored  
by the Stewardship Chairman, Mrs.  
Tom Files. She is happy to report  
4 new tithers added to the Tithers  
Honor Roll. Mrs. C. O. Whitehead,  
Mrs. W. C. Gillis, Mrs. W. L. Bur-  
ney, Mrs. A. D. Malner.

Devotional by 6 Ladies.

Stewardship—Questions and An-  
swer—Mrs. Files, Mrs. Whitehead.

Prayer—Mrs. J. D. Weeks.

7 Marks of a Good Steward—  
Mrs. J. E. Carr.

Duet—Mrs. Frazier, Mrs. Meadows.

How a Woman Can Tithe—Mrs.  
Reed.

Tithing Story—Mrs. White.

Dramatization of Matthew 25: 14-  
30—5 Ladies.

Song When Baptist learn to Tithe.

Closing Prayer—Mrs. Webb.

## NEURALGIA

Capudine acts fast because it's  
liquid, relieving pains of neuralgia  
quickly, pleasantly. Soothes upset  
nerves. Follow directions on label. All  
druggists. 10c, 30c, 60c bottles.

## Liquid CAPUDINE

## Boils &amp; Itching

Don't let Boils and Itching keep you in  
misery. Enjoy the soothing and cool-  
ing antiseptic properties of GRAYS  
OINTMENT. On the market since  
1820. Growing more popular every day.  
35c at all drug counters.

## MISSISSIPPI BAPTISTS—

(Continued from page 7)

	Co-Op.	Misc.	5M Club & New Club
Durant	78.50	149.31	267.00
Ebenezer	1.50	3.81	
Emory	4.00		
Goodman	40.00	134.51	57.00
Lexington	74.33	125.32	44.00
Mt. Pleasant	6.32		
Mt. Vernon		3.74	
Oak Grove	3.00	3.30	
Oregon	10.00	1.00	
Pickens	273.95	192.23	94.00
Pleasant Ridge		6.70	
Springdale		1.00	
Tchula	155.63	29.67	184.00
West	18.38	47.59	22.00
	745.75	796.68	679.00
	26.78	40.79	24.00
	6.31		
JACKSON CO.			
Jackson Co. Assn.			
Escatawpa	30.00		
Ft. Bayou	5.00		
Kreole	90.00	12.26	
Moss Point, East	120.00	84.67	7.00
Moss Point, First	355.00	272.98	116.00
Ocean Springs	55.00	12.10	4.00
Pascagoula, First	325.00	292.13	57.00
Red Creek Union	15.50		
Spencer Memorial		15.00	
Vancleave		14.00	
Wade	3.00		
	998.50	709.45	184.00
	247.06	883.47	190.75
	3.27		
JASPER CO.			
Jasper Co. Assn.			
Bay Springs	43.72	570.67	102.75
Corinth	16.37	11.28	
Edon	16.00	5.00	
Heidelberg		35.05	12.00
Louis	47.46	53.76	16.00
Montrose		54.10	2.00
New Fellowship	42.33	39.50	
Fellowship	60.67	13.35	
Pine Grove	11.00	15.31	
Shady Grove-Vossburg		46.55	46.00
Stringer	9.51	35.63	12.00
	247.06	883.47	190.75
	1,070.62	732.83	208.00
	9.65		
JONES CO.			
Jones Co. Assn.			
Antioch	2.50	1.05	
Bethlehem	24.28	18.18	
Beulah	6.45	15.22	
Calvary	20.00	3.00	23.00
Centreville		2.50	
County Line		12.36	5.00
Ellisville	411.85	123.14	70.65
Fairfield		11.92	
Fellowship		4.00	7.00
Friendship		2.25	
Harmony	53.46	18.70	
Hebron-Mt. Olive	13.88	16.95	
Indian Springs	22.00	9.50	
Laurel, First	2,249.58	1,392.05	484.53
Laurel, Second	567.13	223.57	95.30
Laurel, South		18.20	
Laurel, West	957.00	260.20	205.40
Mars Hill	8.90	8.50	
Mt. Ora	20.05	48.38	
New Hope		.50	
Ovett	23.97	34.80	
Pine Grove	49.86	62.84	37.10
Pleasant Ridge		3.25	
Sandersville		42.05	
Sanford		1.25	
Sharon		5.60	6.05
Shelton	10.73	7.39	
Soso		7.81	
Summerland	152.05	80.72	25.50
Tuckers Crossing		2.30	
	4,603.29	2,459.13	952.48
	2.40	25.00	
	3.85	6.00	
	12.88	2.00	
	14.50		
	12.80	3.61	
	5.00		
	7.72		
	2.76		
	12.78		
	8.85	15.00	
	11.85		
Kosciusko, First	1,798.88	928.92	273.00
Kosciusko, Second		3.50	

## KEMPER COUNTY

Blackwater	20.23	12.01	
Bluff Springs	20.09	13.64	
Center Ridge	3.60	3.50	
DeKalb		38.55	4.00
Electric Mills	80.00	35.04	3.00
Friendship	15.75	5.00	8.75
Scooba	46.35	34.34	58.00
	186.02	142.08	73.75
	2.40	25.00	
	3.85	6.00	
	12.88	2.00	
	14.50		
	12.80	3.61	
	5.00		
	7.72		
	2.76		
	12.78		
	8.85	15.00	
	11.85		
Kosciusko, First	1,798.88	928.92	273.00
Kosciusko, Second		3.50	

## McAdams-Samaria

McCool	150.50	26.90	
New Salem	9.33	47.88	
Sallis-Long Creek	4.00		
Sand Hill	170.00	63.93	22.00
Springdale		9.26	
Unity		42.00	
Williamsville		9.35	6.65
		28.45	25.00
		2,254.62	1,216.93
			295.00

## Richburg

Zumrall	7.80	24.89	
Wiggins	20.00	63.75	12.00
Zion Hill	119.57	66.61	75.67
	50.00	15.00	
		6,843.68	2,231.39
			1,311.14

## LEE CO.

Lee Co. Ass'n.	9.25	15.00	
Auburn	7.00		

## LAFAYETTE CO.

Lafayette Co. Ass'n.	3.00	40.00	
Abbeville		1.30	
Anchor	3.50	13.65	
Bethel	4.00		
Clear Creek	18.30	55.80	38.00
Harmony	8.00		
London Hill	1.00		
New Elbethel	3.00		
New Hope	1.00		
New Prospect	5.00		
Oxford, First	448.16	518.49	71.66
Philadelphia	5.00	15.26	
Shiloh		25.00	
Taylor	1.00		
Tula	3.00		
Union	14.82	9.03	
Yellow Leaf	39.00	21.00	
		557.78	699.53
			109.66

## LAUDERDALE CO.

Lauderdale Co. Ass'n.		24.00	
Bethany	1.00	13.90	
Causeyville	43.06	8.55	
Center Grove		4.00	
Collinsville		11.25	
Daleville		5.00	
Fellowship		5.50	
Goodwater		17.60	
Hickory Grove		11.14	
Kewanee		250.00	
Liberty	51.79	8.20	
Long Creek		2.00	
Macedonia		14.22	
Marion	105.07	32.43	
Meridian, First	4,165.50	2,864.70	478.00
Meridian, Eighth			

Thursday, April 17, 1941

## THE BAPTIST RECORD

## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS CAROLYN MADISON, ELEM. SEC.

### Preparedness

This is certainly a day of preparation. We prepare for almost every thing under the sun. And, if we hope to do much at whatever task we are about, we must prepare for it. There is no argument here. We all understand thoroughly the theory of this principle of life.

It is just as true of Sunday school work as of any thing else. Any time is a good time to have a class in some book of the Sunday school training course. April is the special month in the Spring for it. Many of our schools are taking advantage of the early weeks of the year to get in some good training.

If you have not done so, plan for a course yet, and have it early. Set the time; select the book; enlist a teacher; advertise the week. Make it a great week for better administration and better teaching.

And, be sure and report the class. They want their awards, and they are entitled to them. Report blanks sent upon request.

### Meridian

The week of March 31-April 4 was the time for the city-wide Sunday school training course for the city of Meridian. In addition to the city churches, there were some from outside the city that were represented each evening in the classes.

There were ten classes offering practically every phase of the Sunday school program, and no one had much trouble finding a good place for some good work. It was a time for united action on the part of all the churches in giving emphasis to a most important item in the program of every Sunday school—namely, better trained workers.

### More Standards

They just keep coming: schools, classes, departments. And they should come, for the standard offers a most worthy program for any unit of the school. Since last report these have come in as standard schools: Liberty, Rev. C. M. Day, pastor, Mr. H. G. Rice, superintendent; West Laurel, Rev. Robert L. Orr, pastor, Mr. Horace Headrick, superintendent; Holly Springs, Rev. Edward L. Byrd, pastor, Mr. C. D. Collins, superintendent.

This is the thirteenth consecutive year for West Laurel to be standard. What a worthy achievement! Our heartiest congratulations!

For both Liberty and Holly Springs this is the first time in the history of these churches that the schools have been on our standard list. How glad we are to welcome them to this high plane of service. These two, together with Monticello, Shaw, and County Line (Rankin County), give us five schools that are standard for the first time in their history. What others will join this great group of standard schools? Check up and see where you are.

## Sunday School Lesson

BRACEY CAMPBELL

### Lesson for April 20

#### PENTECOST

#### Bible Text: Acts 1-4

##### Introduction:

This is the story of the coming of the Holy Spirit, a story which, to the vast majority of nominal Christians is no more than an idle tale. The cold fact of the matter is that ninety per cent of our people do not practically believe in the Holy Spirit. They will profess that they believe in the personality of the Holy Spirit, they will learn to repeat in a creed the article which declares belief in the personality of the Holy Spirit, but they will not practice His presence, and to all practical purposes, they do not believe in Him at all.

For one I am positively sure that the dearth of the teaching of the doctrine of the Holy Spirit, and that the dearth of the practice of the presence and power of the Holy Spirit can account for more of the lack of power and vital godliness in the churches today than can any other source there is. So I plead that we shall begin by believing what the Bible has to say on the subject of the coming of the Holy Spirit on the Day of Pentecost, long ago. I am not asking that we understand it all, but I am asking that the attitude of the soul toward that which we can understand, be one of absolute trust in the truthfulness of it.

##### I. His Coming. 2:1-4.

It was on the fiftieth day after the Passover, so fifty days after the resurrection of the Lord, seven full weeks after the passover sabbath, and the first day of the eighth week. Pentecost was the Lord's day. The Lord's disciples were doing what the Lord said do, where the Lord said do it, when the Holy Spirit came. These disciples were together, undoubtedly, I think, in prayer. They were in the will of God, obeying Him who had come to be God to them, freely, fully surrendered, and wholly the Lord's. The Spirit came with a sound "as of a rushing, mighty wind." Now, do not get the idea that thus He

##### V. B. S. Clinics

A number of associations have planned a one-day VBS clinic. The program begins at ten and closes at three. Each person brings his lunch. It is a time to discuss practical matters of this work, and to plan for having schools in all churches possible.

The Sunday School Department will help you advertise the clinic; will furnish all necessary literature for the program, and will also provide help for it if needed. It is your best way to promote the work in your association.

Think it over and plan one SOON before the time arrives for the schools. Remember, we will help you work it out, and help you promote it. Try one.

must come to you, if He shall come at all. This Pentecost was the birthday of the Holy Spirit on earth, as the agent sent from the Father to take the place of the Son in the lives of the saints. He came in such manner and with such attendant circumstances as to arrest the attention of the disciples and of the multitude without, and by thus arresting the attention of the multitude, to bring them together and give the newly empowered disciples a chance greatly to witness for their Lord on this day.

He came once and forever, and here He abides to do His gracious work. You may go on singing all such choruses as "Spirit of the living God, Fall fresh on me," if you wish, but I would have you to know that you are singing utter folly when you sing it. The Spirit of the living God has fallen once for all, and is here, in His gracious power available to all who will yield to Him.

##### II. His Conquest. 2:5-41.

The multitudes of the devout Jews, present from every country in the then known world, came rushing together, attracted by the sound which attended the coming of the Spirit. Then they began to try to explain what they saw and heard when they had come together. Here was a company of men made up largely of Galileans from around the lake, men who had not roamed afar from home, and had not attended any one of the great centers of learning, knowing no language except the Greek of the every-day correspondence, and the old Aramaic the Hebrew of their native land. But immediately the Spirit laid hold of them, these common men began to speak and testify for the Lord Christ in so many languages as was necessary to make all men from all over the world understand what they were saying.

They followed the effort of the natural man to explain the fact that these common men were speaking in languages in which they had never been taught. The natural man will always attempt to explain the doings of God according to some natural rule. Let a sick man be healed by the Lord in response to the prayers of His people, and the natural man will not fail to account for that healing by some manner which leaves God entirely out of the picture.

When the natural man had given his explanation, Peter the erstwhile profane stood up and gave the real explanation. These men were experiencing the fulfillment of a prophecy which long ago had declared this very thing to be coming. Thence proceeding, Peter preached to them Jesus. Read his sermon. There is not much profound in it. He just quoted some scripture prophecies and declared that those prophecies had been fulfilled in Jesus, whom Peter declared to be the Lord of life and the Christ of God.

Perhaps the Spirit prevented Peter from plunging into a long and profound discourse, even if Peter could have managed one, and kept him to the simple facts, which constitute the heart of the gospel of Jesus. The Spirit used Peter, and the Spirit moved upon the hearts

of the hearers of Peter.

What effect did He produce upon the hearts of Peter's hearers? Who were those hearers in the first place? They were the men who, fifty days and a bit before, had yelled in the street for the blood of Jesus, and answered every gesture of Pi-late toward setting Him free with the blood-thirsty cry, "Crucify! Crucify!" But now their hearts have been moved upon by the Spirit, employing the words of Peter as an instrument, and the multitude cried as with one voice, "What shall we do? We who have killed the King of Israel, and crucified the Lord of Glory?" Peter told them, and it is what every faithful preacher in every age and land has told the conscience-smitten sinner. A throng out of that multitude did as Peter told them, and it is written that "There were added . . . on that day about three thousand souls." Luke does not say "added unto them." The three thousand were not added unto them, but added unto Him. The three thousand were added unto the body of the Lord, which is the church.

##### III. His Continued Triumph. 2:42.

If you would know how the church of the Lord grows, here is for all time the pattern and model.

1. "They continued." That is very fine of itself. People who accomplish for God continue. They do not give up, they do not turn back, they do not faint, they go on.

2. Steadfast in the apostles' teaching. They learned the truth and did it. That is about all these words mean. They gave diligence to know what they ought to do and they went straightway and did it.

3. They were in fellowship. They shared with one another all their joys and trials, yes, and whatever else they had. This word "fellowship," translates a word which has at its base the meaning of sharing one's possessions, of whatever sort and supply, hence, they were sympathetic to the extent of a large helpfulness. They were missionary, for that meaning is in the word. These people were not hating, they were not mean in spirit, little in soul. They were liberal and broad in their giving and helping in their living.

4. They observed the memorial supper often. I think the language, "In the breaking of bread," means that they ate together, and communed in the memorial supper together.

5. They prayed. And their prayers were heard because they met the conditions to answered prayer.

So grew the body of Christ.

### EYE COMFORT

Relieves Irritation due to over-use, exposure to Dust, Glare

### JOHN R. DICKEY'S OLD RELIABLE EYE WASH

refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.

DICKEY DRUG COMPANY, BRISTOL, VA

### Chafes and Chaps

Surprising relief from the stinging soreness follows the use of soothing, dependable,



### RESINOL

## The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

Whenever we undertake to carry out any new plan or idea, and you respond as wholeheartedly as I have reason to believe you have this time—I'm speaking of our little April shower for Miss Lynn—it makes me gladder than ever that you are "my dear children". (And I mean big children and little children, for if you write to or help out with the work of the Children's Circle, you are one of my dear children.) I want to thank every one of you who had a part in this shower. It couldn't have amounted to anything at all without you.

With love,  
Mrs. Frances Steele.

—o—

Shannon, Miss., April 5, 1941  
Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I want to join. I am in the third grade at school. I am a boy eight years old. I like to go to Sunday School and church. I am sending ten cents for the orphans. I go to Verona school and church.

Your friend,  
Leon Ester.

Leon, welcome to the Children's Circle. I hope you will write often. We surely thank you for this gift for the orphans.—F. L. S.

—o—

Route 6, Box 197 A  
Roanoke, Va.,  
April 6, 1941.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I want to join. I am eight years old. My daddy is our pastor. We came to Virginia from Hollandale, Miss. last October. I still read the Children's Circle.

Your friend,  
Elizabeth Ann Douglas

How nice to get a letter from far-away Virginia! (At least it is far away when we compare the distance with that of our Mississippi towns.) And how nice too that you still think of your Mississippi friends. We should like to hear from you again, Elizabeth Ann.—F. L. S.

—o—

Johns, Miss., April 7, 1941  
Dear Mrs. Steele:

I am going to write a few lines to the Children's Circle. I have finished reading the book of St. Matthew. I enjoyed it very much. I am reading the book of St. Mark now and am enjoying it very much. I want you to send me a pamphlet. I hope everybody is enjoying reading the Bible as much as I am. My school is out now and I will get to write more often. I am glad school is out.

I am in bed now with a blood boil on my knee. I had to go to the doctor Saturday to get it lanced. I can't walk yet, but I think it will soon be all right.

I will be in the tenth grade next year. There are twenty four in my class. There were twelve seniors this year. I hope everybody will have a nice summer. I will try to write again soon.

With love,  
Edna Lou Ponder

Our pamphlets are all distributed, Edna Lou, but if I get some more, I'll be sure to send you one. Here's hoping the boil is well and forgotten about, and you can not only walk but jump rope as well.—F. L. S.

—o—

Flora, Miss., April 7, 1941  
Dear Mrs. Steele:

For some weeks I have been seeing your appeal about sending Miss Lynn Fleming something for Easter.

I suggested to our W. M. U. circle that it would be nice to remember her in some way. This afternoon all of the ladies of our circle met and packed a little box for her. We are mailing it to her in our next mail. I feel that we do not do enough of this nature.

I am sending the names of the ladies who so joyously had part in this box: Mrs. Mamie McDowell, circle leader, Mrs. Hal Jones, Mrs. L. N. Triplet, Mrs. Ethel O'Neal, Mrs. Coleman Lane, Mrs. Elizabeth Childress, President W. M. S., Mrs. Mamie Alexander, Mrs. Troy Morgan, Mrs. Minnie Lorance, Mrs. Casper Hawkins, Mrs. Erma Beck, Mrs. Fred Hammack, Mrs. Charles Webb, pastor's wife. We hope the package reaches her in plenty of time.

Sincerely yours,  
Mrs. Fred Hammack.

We can always depend on the members of the W. M. S. to respond to any good cause. Thank you, Mrs. Hammack, and each of these ladies who so graciously participated.—F. L. S.

—o—

Philadelphia, Miss., Box 359  
April 7, 1941

Dear Mrs. Steele:

After a year's absence, may I come again? Thank you for printing my other letter. I think I gained several friends through the good Baptist Record.

Say, boys and girls, why not give me a card shower? I would enjoy it so much. I'll be twelve years old the thirty first of August. Who is my twin?

Our school is out and I was promoted to the seventh grade. I'm really enjoying good old spring. The woods are getting so pretty and green. The little birds sing so sweetly. Mrs. Steele, our Sunday School class is still progressing nicely, with an average of twelve in the class. Mother is still our teacher. We just won't vote for anyone else except her. She makes us bring up good lessons and then she gives us little picnics. We, the class, are sending the little orphan children an Easter box. We hope they will like those candy rabbits, chickens, eggs, and the whole general assortment. Mother teachers us to make someone else happy and we will be happy ourselves.

Wishing you and all the members the best of luck and a happy Easter, I am

Your friend  
Willie Faye Withers,

That's a great lesson to learn, Willie Faye, that making someone else happy comes before our own happiness. I know your box will be appreciated.—F. L. S.

—o—

Pinola, Miss., April 9, 1941  
Dear Mrs. Steele:

I am a little boy five years old, in the Primer. My teacher is Mrs. J. A. White. My playmate is Carroll Moore. I got to Sunday School at Strong River Baptist Church. My sister and I are in the card class. Our teacher is Miss Fannie Bell Hall. My pastor is Rev. Guy A. Little.

I hope the Easter rabbit was good to you Easter. I am sending a nickel to the Baptist Orphanage. I want to see my letter in the Baptist Record for I want to surprise my mother.

Your new friend,  
Trevis Lee.

I hope the surprise works, Trevis, and that you'll get so much pleasure out of it that you'll write again. We are grateful for your contribution.—F. L. S.

Lena, Miss., April 10, 1941  
Dear Mrs. Steele:

This is the first time you have heard from me. I am eleven years old and will be in the sixth grade next year. I am a member of the Junior B. Y. P. U. There are twelve members in our group. Two of us were baptized last July. I try to go to B. Y. P. U. every Sunday night. I am the secretary of our group.

Sincerely yours,  
Oada Sheline Pace

I hope all of your group may become Christians before you leave the Junior department. Then you'll have all your life to serve the Lord.—F. L. S.

—o—

Pinola, Miss., April 9, 1941  
Dear Mrs. Steele:

I am a little girl seven years old in the second grade. My teacher is Miss Willie Nell Bott. I go to school at Pinola. Our school will be out the eighteenth of April.

I go to Sunday school at Strong River Baptist Church. My Sunday School teacher is Miss Fannie Bell Hall. She is going to give a prize to the one that attends every Sunday. I am trying very hard for the prize. My pastor is Rev. Guy A. Little. He preaches at Strong River every third Sunday. My mother is a first cousin of his.

I have two sisters. Linnie Maud is 11, and my baby sister will be 3 years old the 23rd of April. My brother, Trevis, will be six the fifteenth of May and I will be eight the thirty first of May.

This is my first time to write. My brother is writing also. I am sending a nickel to the Baptist Orphanage.

Best wishes,  
Connie May Lee.

School will probably be out when you read this, Connie May. What are you going to do during vacation? Write us how you use your time. I hope you win that prize. Thanks a lot for your gift. It helps when many of our boys and girls contribute.—F. L. S.

—o—

### Financial Report For March 1941

Special Contributions to Orphanage:	
Joyce Austin	.10
Ilyss Daniels	.05
Joan Mobley	.10
Earlene Kilcreas	.10
Bettie Jean Eddleman	.10
Mary Louise Bell	.10
James Paul Bell	.10
Inez Twitty	.05
Fannie Mae Henley, leader J. L. Club No. 1	1.00

John and Julia Lipsey, Colorado J. L. Club

10.00

Shirley Stanley

.10

Jo Ann Stanley

.10

Junior Dept. Gloster Baptist S.S. (for building fund)

1.00

Christine Cole

.50

Card Class, Strong River

.25

Baptist S. S.

.10

Little Buck Morgan

.10

Patsy Hardin

.10

Dorothy Jean Williams

.10

Beginner's Class, Emmanuel

.25

Baptist S. S.

.25

Intermediate Dept. Waynesboro

.50

Baptist S. S.

.05

Ella Fay and Zella May Ready

.25

Bettye Jean Foster

.05

Intermediate Girls, Steen's Creek S. S.

.50

Carol Sue Batson

.10

Thelma Louvene Dees

.10

F. L. S.

1.00

Total to Orphanage \$16.75

—o—

### Special Contributions to B. B. I. Scholarship:

Janie Branyan	.10
Jamie Ruth Weeks	.10
Philip Rae McCarty	.50
Minnie Evelyn Evans	.10
Fannie Mae Henley, Leader J. L. Club No. 1	1.00
Howard Granberry	.10
Wydell Butler	.10
Little Buck Morgan	.10
"Big Girl"	1.00
Intermediate Dept. Waynesboro	
Baptist S. S.	.50
Mrs. W. S. Black	.25
Patsy Bryant	.05

Mary Ellen Oswalt	.10
Ella Fay and Zella May Ready	.25
A friend	2.00
Intermediate Girls, Steen's Creek Baptist S. S.	.50
Junior Class, Sturgis Baptist S. S.	.50
Mrs. E. B. Traylor	.50
F. L. S.	2.00

Total to B. B. I. Scholarship	9.75
Grand Total to all causes	\$26.50
BR	

### A REMARKABLE LIFE

—o—

The following is taken from the Western Recorder:

Dr. G. Whitcomb Ellers of Harrodsburg, Ky., writes enclosing a subscription for Mrs. E. E. Sandusky, who lives on Can Run Street in Harrodsburg. Mrs. Sandusky is the mother of Rev. C. Sandusky, pastor at Cloverport, Ky.; of Circuit Judge J. S. Sandusky, of Somerset; of Dr. C. P. Sandusky of Arcadia, Fla.; and Dr. W. C. Sandusky in Holly Springs, Miss. Her sons are all outstanding Baptist lay-leaders, and one is preacher and pastor. She is the mother of Mrs. M. C. Sorrell (and Dr. Ellers reminds us that she is President of the Harrodsburg W. M. U., and a splendid Christian character); and of Mrs. S. E. Eads, Monticello, Ky. The elder Mrs. Sandusky is now ninety-two years of age, and the Harrodsburg pastor says that she is alert and interested in everything that is going on. "She told me this morning," continues her pastor, "that the Western Recorder has been a guest in her home ever since she and Mr. Sandusky were married."

Dr. W. C. Sandusky of Holly Springs adds this note:

I received the enclosed clipping which my Mother Mrs. E. E. Sandusky, of Harrodsburg, Ky. mailed me. She is the grand child of Frederick Cooper who came to Ky. with Daniel Boone in 1776, and one of the first 14 settlers of Kentucky. She is the daughter of Wm. A. Cooper, who was born in 1813 and was one of the outstanding Baptist preachers of that period. He baptized personally over three thousand souls, three of whom later became governors of states. He lived to be 98 years of age, and his last words were: "When the gates are open, the way is easy." He was pastor of one church 48 years.

—BR—

### Hillman College

CLINTON, MISS.

A Heritage that few schools can claim.

A long History that few can equal.

A Christian Environment that none excel.

Six weeks terms that are modern and effective.

Advantages in Music that are remarkable and unusual.

Dormitories and Student Homes that are attractive and home-like.

A Campus that is beautiful and restful.

A delightful school for girls of character and purpose.

*Write for catalogue.*

May Ready	.10
	.25
Steen's	2.00
S. S.	.50
s Baptist	
	.50
	.50
	2.00

Scholarship 9.75  
all causes \$26.50

**BLE LIFE**

taken from the

Ellers of Hart-  
ites enclosing a  
Mrs. E. E. San-  
Can Run Street  
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W. C. Sandusky  
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THE BAPTIST  
ORD

College  
N. MISS.

few schools can  
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music that are re-  
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Student Homes  
e and home-like.  
is beautiful and

chool for girls of  
pose.  
catalogue.

Thursday, April 17, 1941

# Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

**Statewide Associational Training Union Rallies Planned**

Already we have set the date for our Associational Rallies for this fall. The date will be the week of October 27-31. These rallies are a part of our Four-Year program. We held the first of these last December, as you will remember, and again this fall we expect to have a meeting in each association. The full program will be announced later, but you will be talking about it and praying for success. May we all work together that all GOALS set in our December meeting shall have been realized and a good report can be made.

**Contests for the Convention**

The interest seems to be growing in the four contests we have each year at the District Training Union Conventions. A few weeks ago contest sheets (instructions for the drills) were mailed to all the leaders we have on our mailing lists. Many of these have written that they are getting ready for the convention. We should have the best conventions this year that we have ever had, a most helpful program is in the making. Brother and Mrs. G. W. Strother of China are to be with us as guest speakers. Many will remember Brother Strother as our guest speaker about seven years ago.

three of the four absent sent in their report and the grade of the entire department was 94. Mrs. Ervin Woodall is the Department Director and says they have "The Best B. A. U. Department in the world" the above record makes believe that that is just about right. Congratulations.

Storehouse. Wake up, Baptist churches, and recognize the "Thus saith the Lord."

Reporter.

**PHILADELPHIA FIRST CHURCH**

Our church is making good progress under the leadership of Rev. R. K. Corder, pastor nearly two years. We have a fine Sunday school and B. T. U. The past six weeks have been full of blessings. Additions every Sunday since February 23. Baptisms every Sunday evening. Eighteen were baptized in March; 34 received by letter and baptism since Feb. 23. This is the largest number received, except during revival meetings, since I have been clerk of the church. Our spring revival begins April 29 with brother C. C. Manes preaching and the pastor leading the singing. Pray for us.—J. J. Crews, Church Clerk.

C. E. PHILLIPS

Funeral services for C. E. Phillips were conducted from the Durant Baptist Church on March 30th by the Pastor, Rev. J. H. Street and Rev. Ira F. Metts, of Jackson. Mr. Phillips died in the Baptist Memorial Hospital as a result of complications following two major operations. Mr. Phillips united with the Baptist Church in 1923 while a resident of Parkin, Arkansas, during a revival conducted by Rev. R. A. Eddleman, Sr., of Port Gibson, Miss.

Mr. Phillips and family have made their home in Holmes County for the past three years.

**SUNDAY SCHOOL AND B. T. U. ATTENDANCE**

Jackson First	1194	270
Bethlehem-Jones	111	94
Pascagoula	321	104
New Zion-Copiah	81	
Cross Roads-Webster	62	
Vicksburg First	534	157
Double Springs-Webster	58	

In the United States Senate there are 22 Methodists, 14 Presbyterians, 12 Roman Catholics, 11 Baptists, 11 Episcopalians, 5 Mormons, 4 Lutherans, 3 members of the Disciples of Christ, 1 Christian Scientist, 1 Jew, 1 Quaker, and 6 whose religious affiliations are not given.—Ex.

**Acts 2 ways to help WOMEN!**

"Just what I needed!" Every year many women say that after they've started using CARDUI! For they finds it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

To help relieve functional periodic discomforts, start three days before "your time" and follow directions. Or take it as a tonic by directions to stimulate appetite, improve digestion by increasing the flow of gastric juices, and help build strength. Probably the greatest benefit comes from using CARDUI both ways. Used over 50 years!

**Five Churches In Covington Cooperate In Campaign**

Five churches in Covington Co. Collins, Mt. Olive, Seminary, Salem and Leaf River, took advantage of student volunteer help during the week of March 30-April 14 and held a Training School. Sixteen classes were taught. Six Mississippi and Hillman College students and along with them Mrs. D. A. McCall helped in the work. The students were: Ferman Kennie, Jimmie Haggard, Cecil Jones, Evon Ingram, Helen Burnette and Estelle Bruce. These were aided by local talent. Brother J. R. Rogers, District President took the initiative in planning for the work, and he was aided by others in the association. It was a good week and many express their appreciation of the fine work done, especially by the visitors.

**What Are School Busses For?**

The question, what are school busses for? is perhaps out of place. They are to carry school children to school during the school season. These same school busses could be used to great advantage in other ways, and one way be to bring a group from your church to the District Convention in June. The convention opens at 10:00 A.M. and runs through a night session.

**Jones Co. Associational B. T. U. To Have Chester Swor**

The Jones County Training Union Mass Meeting was held Sunday, March 30 at the Ellisville Baptist Church with 119 present.

Bro. Fred Scholfield was in charge of the song and praise service. Rev. Robert Orr of West Laurel brought the devotional message, and Rev. Charles Thompson of Second Avenue Laurel delivered the inspirational message on "Studying In The School of Christ".

The Summerland Baptist Church walked away with all honors, winning both efficiency banners and also the attendance banner. This Training Union is doing good work under the able leadership of their Director, Miss Vera Boutwell.

Our next meeting will be held at the First Church, Laurel on June 8 at which time Chester Swor will be with us.

**Holly Bluff Organizes A B.Y.P.U.**

Thanks to Miss Mary Katherine Beeson for a report of the organization of a B.Y.P.U. at Holly Bluff. Thirty eight members are on roll and the following are the officers in charge: President, W. C. Dorris; Vice President, Ann Beeson; Secretary, Mary Katherine Beeson; Program Committee, Mary Jo Jefcoat and Mary Alice Gordon; Social Committee, Lotette Gordon and Gwendolyn White.

**Philadelphia Adults Make Record**

The B. A. U. Department of the Philadelphia church made a record, unsurpassed, a few Sundays ago. With no special emphasis there were 51 of the 55 members present,

## MISSISSIPPI BAPTISTS—

(Continued from page 10)

	Co-Op. Program	Misc.	5M Club & Now Club
Mt. Olive	48.64	78.21	15.00
Mt. Pleasant	21.06	5.00	
Mt. Vernon	121.82	59.27	63.00
New Zion	4.35	5.00	
Oak Grove	2.00	3.11	
Pioneer	40.00		
Woodville	88.97	52.35	28.00
Zion Hill	13.25	21.42	
	1,571.56	1,848.37	466.61
MONROE CO.			
Aberdeen	173.07	277.58	83.50
Amory	396.80	415.92	67.00
Athens	11.00		
Becker		13.14	
Bethel	6.20		
Central Grove	37.65	2.50	
Center Hill	46.75	12.45	
Greenwood Springs	6.00		
New Prospect		21.55	
Prairie	6.10	5.30	
Quincy	5.90		
Smithville	17.71	27.00	
Splunge	9.00		
	716.18	775.44	150.50
MONTGOMERY CO.			
Montgomery Co. Assn.		7.50	
Bethlehem	5.00	13.86	
Duck Hill	26.85	34.61	
Eskridge		9.00	
Kilmichael		17.50	
Mission	5.25		
Scotland		18.70	
Unity		10.50	
Winona	35.00	256.17	37.00
	72.10	397.84	37.00
NESHOBIA CO.			
Antioch		1.00	
Bethsaida		9.00	
Coldwater	17.90	51.02	23.00
Deemer	4.00	14.67	
Dixon		16.95	
Hope	10.00	8.60	
Emmanuel		1.40	
Linwood	3.25		
Neshoba	66.55	30.85	7.00
New Harmony	6.00		
New Hope		3.78	
Pearl Valley	7.50	14.14	
Philadelphia	715.01	364.48	173.50
Sardis	4.10	15.22	
Spring Creek	90.20	70.45	
	924.51	592.56	212.50
NEWTON CO.			
Newton Co. Assn.		.25	
Bethel	88.40	47.75	14.00
Beulah	8.75	1.65	
Chunky		5.75	9.00
Cross Roads	12.45		
Decatur-Clarke Ven. M.	110.00	142.30	6.04
Good Hope		14.00	
Hickory	179.42	131.98	72.50
Lawrence	19.65		
Liberty		1.96	
Mt. Pleasant	3.80		
Mt. Vernon	22.33	18.71	5.00
New Ireland	46.80	39.79	44.34
Newton	595.00	315.08	88.00
Pinkney	8.13		
Pleasant Hill	2.00		
Rock Branch	51.60	11.00	
Stratton	28.25		
Sulphur Springs	4.27		
Union	92.00	255.98	101.00
	1,272.85	986.20	339.88
NEW CHOCTAW ASS'N.			
New Choctaw Assn.		41.89	
		41.89	
NOXUBEE CO.			
Noxubee Co. Assn.		36.25	
Brooksville	221.46	39.34	144.59
Concord	56.00	16.55	
Elim-Mashulaville	6.23	19.10	11.00
Gholson	1.65		
Macon, First	52.50	338.65	40.66
Macon, Westside		1.01	
Shuqualak	7.36	108.38	12.00
	345.20	559.28	208.25
OKTIBBEHA CO.			
Oktibbeha Co. Assn.		35.25	
Adaton	5.50	17.75	
Bethesda	6.00	26.00	74.00
Longview	32.55	17.98	19.00
Maben		32.41	24.00
Morgan Chapel	13.71	11.32	16.67
Salem	24.00	35.75	41.00
Starkville	1,100.00	713.64	178.00
Sturgis	70.00	51.41	46.00
Wake Forest		7.03	
West Kemper	20.00	12.00	12.00
	1,271.76	960.54	410.67
PANOLA CO.			
Panola Co. Assn.		41.00	
Batesville	268.40	226.13	57.00
Como	90.00	106.25	35.75
Courtland	32.56	44.47	13.00
Crenshaw	106.45	90.12	35.50
Good Hope	90.33	38.06	39.00
Hebron		8.00	
Liberty Hill	30.00	25.50	9.00
Lock Station	2.13		
Longtown	12.00	5.00	
McIvor		24.55	12.00
Peach Creek	100.00	52.00	3.00
Pharsalia	5.00	6.00	12.00
Pilgrims Rest	11.00	25.00	
Pope	60.00	12.15	33.00
Sardis	772.32	423.22	27.42
Union	95.69	20.60	
	1,675.88	1,148.05	276.67
PEARL RIVER CO.			
Pearl River Co. Assn.		10.75	12.00
Bethel	14.73	50.15	15.00
Carriere	203.88	17.19	6.00

Corinth	31.09	8.43	
Fords Creek	4.39	10.17	2.00
Goodyear	94.09	15.92	1.00
Harmony	20.79		
Juniper Grove	30.00	71.55	15.00
New Palestine	5.73	7.75	
Nicholson	9.47	5.71	
Oak Hill	14.88		9.00
Picayune	1,269.90	422.41	148.55
Pine Grove	60.26	22.23	
Poplarville	440.00	215.75	111.10
Roseland Park		6.33	3.00
Spring Hill	4.45		
Union	138.79	15.90	26.00
West Union	21.13		
White Sand	4.85	14.37	
Zion Hill		.50	
			2,270.29
			1,894.53
			1,766.00

SCOTT CO.			
Scott Co. Assn.			3.58
Branch		23.00	14.91
Clifton			15.50
Coopersville			1.50
Forest		1,010.56	328.05
Groveton		10.17	120.00
Harperville		180.85	68.97
Hillsboro		2.16	37.00
Hopewell		19.00	
Lake		5.00	1.75
Liberty		20.80	33.00
Ludlow-Jerusalem		129.00	
Morton		318.41	114.99
Oak Grove		10.00	5.00
Pulaski		11.95	
Ridge		3.00	
Salem		8.95	
Sand Ridge		1.14	1.25
Springfield		48.40	22.00
Union		5.00	
		1,822.39	768.64
			333.74

PERRY CO.			
Arlington	4.00		
Beaumont	70.00	15.43	5.00
Brewer		2.56	
Calvary	1.00		
Indian Springs	13.00	9.08	
Kennedy Chapel		.25	
New Augusta	72.00	27.39	
Progress	9.00	10.00	9.00
Prospect	28.73		
Red Hill	1.00		
Richton	273.18	166.57	
Runneltown	36.63		
Seminary	5.00	1.29	
Union	1.00	13.27	
	514.54	254.84	14.00

PIKE CO.			
Balachitto	30.00	7.41	

Thursday, April 17, 1941

THE BAPTIST RECORD

FROM THE COOPERS IN  
ARGENTINA

This year at the insistence of members of the American community Mrs. Cooper and I used our vacation period in conducting a camp for American children. We had an excellent camp in the mountains on the Ycho Cruz river in the state of Cordoba. We enjoyed swimming in the crystal clear water of the river, mountain climbing, horse back riding, camp fires. These were full but profitable days, both physically, mentally and spiritually. Each camper was asked to bring his three best books. The Bible proved to be the most popular of them all. It was continuously read and discussed. There were some most interesting discussions on the real Christian life. In the closing service one of the campers came confessing Christ as her savior, saying that although she had been a member of the church she had been lost.

Brother David, our missionary in the state of Cordoba, each year conducts an encampment for our Baptist forces. This year it was held in his large tent and a large unused pottery factory. It was our privilege to teach Sunday School and Training Union methods, lead the music and direct the recreation. It was a most profitable experience for me.

During the encampment we had street services twice. Before the services we visited every house in the town inviting the people to the services. Varied and interesting experiences were reported. Devout Catholics received us kindly but explained that they would not come

Others were not so polite and dropped the leaflets we had just given them as if they were hot coals on learning that we were Baptists. One fellow on the street complained that we never helped the poor. He explained that he belonged to that numerous, neglected group. In fact he was so poor that for fifteen dollars he would join our heretical sect. Most of the people are intense Catholics. Few attended. However, good seed were sown and a harvest must come. Each night under the tent we conducted evangelistic services. Several almost every night. Mrs. David Dr. and Mrs. Gillis, and young Martin Blair assisted in the music with their piano, violin and trumpets resulting in excellent music.

Tomorrow we leave on a tour of evangelization, Mr. David, Dr. Gilliland and I. We hope to reach a number of the interior churches in the state of Cordoba, Mr. David's field.

Shortly school opens. This year we initiate courses in religious education and church efficiency. There is a marvelous opportunity here for the use of organizational and promotional work in the churches. Pray with us for the implanting in the hearts of these future leaders a vision of the evangelistic possibilities of a properly organized and promoted church and Sunday School under spiritual leadership.

The most inspiring service I have attended since reaching Argentina. It was the last service of our assembly. We had been praying for the conversion of four young men who had been real problems. Mr. Davis preached in a most fervent and heart-reaching manner. As I stood in the back shadows watching the four of them and others I saw they

were interested. At the close he gave a real invitation (How we need more such in our preaching here) I spoke to three of them. One went forward before I reached him. The third, a small, slightly hunched back young man of about twenty one, but who was a bicycle racing champion in the state of Cordoba approached the chief of the gang and asked him to go with him as he went to confess Christ. He refused but the courage of a champion carried him on to the front and after the service to rectify some of the devilment he had been in during the encampment. Hearts rejoiced as these three promising young men were claimed for the Kingdom, still a gang but a gang for Christ.

The children and their parents are in excellent health after a summer in the mountains of Cordoba. We hope this next year will be the richest of our lives. Do you wish to

**WAY TO HAPPY RELIEF  
FROM LAZY INSIDES**

Punctual, satisfying relief from constipation and its headaches, biliousness, bad breath, when spicy, aromatic, time-tested BLACK-DRAUGHT is used.

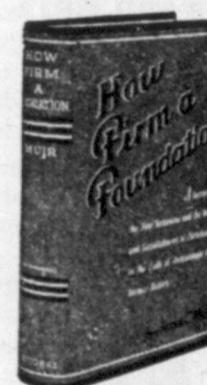
That is principally due to the chief ingredient of this purely vegetable medicine, an "intestinal tonic-laxative" with high medical recognition. It helps impart tone to lazy bowel muscles.

Take BLACK-DRAUGHT at bed-time by the directions. See how it generally allows time for sleep; acts gently . . . but thoroughly the next morning. Remember it next time a laxative is needed! And it's economical, too! 25-40 doses: 25c

share in these riches? You may through your prayers and interest Assure us of them.

Most heartily yours,  
W. Lowrey Cooper, Fray Justo  
Sarmiento 1735, Florida, FCC  
A, Buenos Aires, Argentina.

SUBSCRIBE FOR THE RECORD



For . . . . .  
new courage  
and deepened  
faith READ  
*James C. Muir's*



# HOW FIRM A FOUNDATION

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Thursday, April 17, 1941



From the T. E. L. Class of Calvary Baptist Church: Mr. and Mrs. R. W. Walker wish to express their appreciation for the surprise given them on their fiftieth anniversary, by holding open house that their many friends would have the privilege of congratulations. The T. E. L. Class of Calvary Baptist Church was organized in 1912 by Mrs. R. W. Walker with the assistance of our beloved pastor, Dr. H. M. King. Mr. Walker is a member of the Board of Deacons and both are members of the choir.

#### THE DOCTRINE OF THE SPLIT RAPTURE

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(This article is dedicated to Bro. J. W. Hicks).

The doctrine of the split rapture has done considerable harm to the cause of Christ.

As a rule, those who believe in, and preach the split rapture theory, are sound in the faith, and preach the gospel of Christ in its purity. But there is nothing that pleases the devil more than to get true believers turned aside from the gospel, splitting hairs on doctrines that causes the world to discredit the gospel, on account of their foolish hair splitting over doctrines that are not essential to salvation.

The chief support for the split rapture theory is a misunderstanding of the third chapter of Philippians.

It is true that the apostle Paul used the future tense in the 10th verse where he said: "That I may know Him, and the power of His resurrection." Also in the 11th verse where he said: "If by any means I might attain unto the resurrection of the dead."

But we must remember that he also used the future tense in the 8th and 9th verses, where he said: "I count all things but loss for the

excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith": Now you will notice that the sentence is not completed here, but the same line of thought runs clean on through the 10th and 11th verses.

In the 8th verse, when the Apostle Paul said: "That I may Win Christ", he did not imply that he was on probation, and that his winning of Christ depended on his faithfulness in the future. The fact is that he meant just exactly the opposite, viz: That he had already won Christ when he discounted all that he had gained in his past life under the law, and had received the righteousness of God by faith in Christ Jesus; even though he referred to it in the future tense.

The third chapter of Philippians is not a personal experience which the Apostle Paul is going through with; but it is a logical argument of how men attain into the resurrection of the dead: Not having their own righteousness, which is of the law, but the righteousness of God

which is by faith.

The gist of the argument which the Apostle Paul makes in the third chapter of Philippians, briefly is this: As pertaining to the flesh Paul had more right to boast than the average man, but as enviable as his past record was, as pertaining to the righteousness of the law, he counted everything that he had attained, "but loss", that he might be saved by grace, justified by faith, and redeemed, soul and body, all on the merits of the Lord Jesus Christ.

And so, when he said in the 12th verse: Not as though I had already attained, either was already perfect": he had reference to his past life under the law, which, as touching the righteousness which is in the law", he was "blameless". And when he said in the 13th verse: "Brethren, I count not myself to have apprehended", he also had reference to his past life under the law; and as positive proof of this, he reaches the climax in the 20th and 21st verses, when he said: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself." Notice, he didn't say "Who may change our vile body, if we are faithful." No! But he said that "we look for the Saviour, the Lord Jesus Christ: Who SHALL change our vile body." The "shall's" of God are many, and when God says a thing "shall" come to pass, then we know that it will.

In the 4th chapter of I Thessalonians, where the secret of the rapture is revealed and explained, he says: "The dead in Christ shall rise first." He does not say, "the faithful dead." Neither does he say, "they may rise first, or they may be left behind." But he plainly says: That, "The dead in Christ shall rise first." Then, we which are alive and remain—not just the faithful ones only—shall be changed and caught up together with them.

Then if any doubt still remains, read I Corinthians 15th Chapter 51st verse: "Behold, I show you a mystery; we shall not all sleep, but we shall ALL be changed."

J. E. Heath, Winona, Miss.

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#### EBENEZER

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The Ebenezer Church (Holmes Co.) had a fine week of revival services, March 30-April 4 with Rev. Earl Cooper, Jayess, Miss., doing the preaching. There were ten additions to the church—seven by profession of faith, two by letter, and one coming from a Methodist Church as a candidate for baptism.

Sunday, April 6, the church organized a Sunday School with thirty-five members present. The fol-

lowing officers and teachers were elected:

Supt., Mrs. John McMorrough, Jr.; Asst. Supt., J. W. Salley; Sect. & Treas., Katherine Edwards; Pianist, Mrs. M. H. Roberts; song leader, R. Thomas; teachers, adults, Mrs. M. H. Roberts; young people, Mrs. Wilburn Salley; intermediates, Wilburn Salley; juniors, Mary Maude Edwards; primary, Mrs. Grady Edwards; beginners, Mrs. Bill Edwards.

H. E. Salley, pastor.

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#### PELAHATCHIE

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The Pelahatchie Baptist Church has made rapid gains since the coming of Rev. and Mrs. L. Gordon Sansing. They came to us from Lake. A new pastorum costing \$2750.00, built on the church property, has just been completed. It has three bedrooms, a bath, kitchen, diningroom and spacious living room. Hardwood floors and a sun porch add to the beauty and comfort of the home. Dr. Frank Kincaid donated white shades to match the white woodwork. The ladies raised funds to purchase curtains and draperies. They have been busy getting the house in readiness for our pastor and his wife when they return from school at B. B. I. about the first of May.—Reporter.

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### GROW LOVELY Growing Old

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